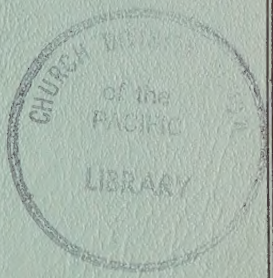
R. Philippines

THE
MISSIONARY DISTRICT OF THE PHILIPPINES



THIRTY-EIGHTH ANNUAL CONVOCATION

HELD AT

SAINT LUKE'S PRO-CATHEDRAL, MANILA

AND

SAINT ANDREW'S SEMINARY, QUEZON CITY

1956

STATEMENT

This District was established in 1901. No Convocations were held in 1902, 1905, 1916, 1919, 1920, 1922, 1925, 1926, 1932, 1935, 1942, 1943, 1944, 1945, 1946, 1947, 1950. Two Reports were published in 1918. This is the 40th Annual Report and records the 38th Annual Convocation.

THE

FORTIETH ANNUAL REPORT

OF THE

PHILIPPINE EPISCOPAL CHURCH

(Missionary District of the Philippines)

FOR THE YEAR ENDING
DECEMBER 31, 1955

MANILA
AND
QUEZON CITY
1956

THE MISSIONARY DISTRICT OF THE PHILIPPINES

COMPRISING THE PHILIPPINE ARCHIPELAGO

Population (1948) 19,735,100
Area 115,026 square miles

OFFICERS AND COMMITTEES

BISHOP

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.
1230 General Luna
P. O. Box 655

SUFFRAGAN BISHOP

The Rt. Rev. Lyman Cunningham Ogilby, D.D.

SECRETARY

The Rev. Albert Masferré ..... Manila

ASSISTANT SECRETARY

The Rev. Roland Foster ..... Manila

TREASURER

Mr. Duncan Burn ..... Manila

CHANCELLOR

Hon. James Madison Ross ..... Manila

REGISTRAR

Miss Helen Boyle ..... Manila

COUNCIL OF ADVICE

CLERICAL:

The Rev. Arthur H. Richardson
The Rev. H. J. Wei
The Rev. Edward Loñgid
The Rev. Floyd Freeston

LAY:

Mr. S. C. Choy
Mr. Duncan Burn
Mr. George Main
Mr. Eugene Pucay

BOARD OF EXAMINING CHAPLAINS

The Rev. Arthur H. Richardson, *Chairman*
The Rev. Albert Masferré, *Secretary*
The Suffragan Bishop
The Rev. Ezra S. Diman
The Rev. Richard Over

CONSTITUTION AND CANONS

The Rev. Roland Foster
The Rev. M. A. Martin Garrison
The Rev. Alfred L. Griffiths
The Rev. Henry Umañgil
Mr. Eduardo L. Claudio

APPORTIONMENT AND SUPPORT OF THE MINISTRY

The Rev. Edward Loñgid, *Chairman*
The Rev. Alejandro Tauli, *Secretary*
All Priests-in-charge of Parishes and Stations
All Filipino Priests not in charge of Parishes and Stations
One Lay Delegate from each congregation to be designated by his Priest

FINANCE

Mr. Duncan Burn
Mr. Eduardo Claudio
Mr. George Lo

JOURNAL

The Secretary
The Assistant Secretary
Miss Helen Boyle

RELIGIOUS EDUCATION

The Rev. A. R. Tauli, *Chairman*
Mrs. Richard Over, *Secretary*
The Rev. James Bawayan
The Rev. Richard Abellon
Mrs. Ezra Diman
Miss Bernice Jansen
Miss Gertrude Selzer
Miss Elsie Sharp
Mr. John Boteñgan
Mr. William S. Prescott

YOUNG PEOPLE'S WORK

The Rev. Floyd Freeston, *Chairman*
Miss Sylvia Lo, *Secretary*
The Rev. Willis Henton
The Rev Manuel O. Kiley
The Rev Alejandro R. Tauli
The Rev. Samuel Wu
Miss Christine Batore
Miss Constance Bolderston
Miss Ester de Guzman
Miss Rebecca Ty
Mr. Leoncio Carlin
Mr. Chin Tong Co
Mr. Hing Hua Leung

MISSION SCHOOLS

The Suffragan Bishop, *Chairman*
The Rev. Floyd Freeston, *Secretary*
Miss Constance Bolderston
Mrs. Nancy Yao
Mr. Esteban Bañgaan
Mr. Frederick Dao-ayan

PUBLICITY

Miss Helen Boyle, *Chairman*
The Rev. Edmund Accos
The Rev. Ramon Alipit
The Rev. James Kollin
Mother Ursula Mary, *O.S.A.*
Miss Gwendolin Cooper
Mrs. Ezra S. Diman
Mrs. Floyd Freeston
Mrs. Alfred L. Griffiths
Mrs. Willis Henton
Mrs. Richard Rising
Miss Gertrude Selzer
Miss Elsie Sharp
Mrs. Henry Umañgil
Mr. David Bacayan
Mr. Eduardo Yapyapan

COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

The Suffragan Bishop
The Very Rev. Wayland S. Mandell
The Rev. James Bawayan
The Rev. Benito Cabanban
The Rev. Albert Masferré
The Rev. Conrad Myrick
The Rev. Alejandrino Rulite

MEDICAL SCHOLARSHIPS

The Bishop
The Suffragan Bishop
The Rev. Albert Masferré
Dr. Prospero Ma. Oreta
Mrs. Vitaliana Beltran
Miss Helen Boyle

THE ANGLICAN CHURCHMAN

The Rev. Charles R. Matlock, *Editor*
The Suffragan Bishop, *Associate Editor*
The Rev. Richard R. Over, *Editorial Staff*
The Rev. Alejandro Tauli " "
The Rev. Richard Abellon " "
Mrs. Charles R. Matlock " "
Mr. Nicomedes Alipit " "

COMMITTEE ON EVANGELISM

The Suffragan Bishop, *Chairman*
The Rev. Charles R. Matlock, *Secretary*
The Rev. Ramon A. Alipit
The Rev. Ellsworth Chandlee
The Rev. John W. Duddington
The Rev. Edward Loñgid
The Rev. Richard Over
The Rev. Robert Pekas
The Rev. Richard Rising

COMMITTEE TO STUDY FUTURE STRATEGY AND POLICY OF THE PHILIPPINE EPISCOPAL CHURCH

The Bishop
The Suffragan Bishop
Chairman of the Council of Advice
Chairman of the Committee on Apportionment
The Dean of St. Andrew's Seminary
The Rev. Ramon Alipit
The Rev. Benito Cabanban
The Rev. Willis R. Henton
The Rev. Albert Masferré
The Rev. Robert Pekas
The Rev. Alejandro R. Tauli
The Rev. H. J. Wei
Mr. Simon Aquino
Mr. Douglas Buckle
Mr. George Choa
Mr. George Lo
Mr. Estanislao Montoya
Mr. Eugene Pucay

COMMITTEE ON LAYMEN'S WORK

Mr. Simon Aquino, *Chairman*
Mr. Duncan Burn
Mr. Leonardo Cadiogan
Mr. Luke Capuyan
Mr. Angel Piluden, *Secretary*
Mr. Eugene Pucay
Mr. Henry Yam

CLERICAL ADVISORS:

The Rev. Ezra S. Diman
The Rev. Willis R. Henton
The Rev. Richard L. Rising

THE CATHEDRAL CHAPTER

"The Cathedral Church of St. Mary and St. John in the City of Manila, Inc."

Bishop and Dean, The Rt. Rev. Norman S. Binsted, D.D., S.T.D.
Suffragan Bishop, The Rt. Rev. Lyman Cunningham Ogilby, D.D.
Mr. D. A. Cooper (1939) Mr. George Main (1940)
Treasurer, Mr. Duncan Burn

WOMAN'S AUXILIARY

President	Mrs. Francesca Galgala
Vice-President and U.T.O. Custodian	Mrs. Olympia P. Sonido
Secretary	Mrs. Muriel Yamane
Sub-Secretary	Mrs. Petra Sucdad
Treasurer	Mrs. Chang Yuan Tung
Newsletter Editor	Miss Constance Bolderston
Religious Education Secretary	Mrs. Willis R. Henton
Members at large on the Executive Board	Mrs. Charles Matlock
	Mrs. Carmen Hidalgo

LAY DELEGATES TO CONVOCATION, 1956

Bagnen, St. Gregory:

Mr. Ricardo Alangui
Mr. Juanito Wangdali

Baguio, Church of the Resurrection:

Mrs. Francesca Galgala
Mrs. Mariana Nabus
Mr. Eugene Pucay
Mr. Matias Salvador

Baguio, Epiphany Mission:

Mr. Albert Andiso
Mr. George Colas
Mrs. Aurora Singiten

Baguio, St. Nicholas' Chapel Brent School:

Mrs. Richard Over

Balbalasang, St. Paul's Mission:

Mr. Lloyd Tangbawan

Besao, St. Benedict's Mission:

Mr. John Dalapus
Mrs. Adeline Sacoy
Mr. Gregorio Saya-ao

Bontoc, All Saints' Mission:

Miss Lucia Antero
Mr. Leonardo Cadiogan
Mr. Gilbert Singlot

Calarian, Mission of the Good Shepherd:

Mr. Esperato Cabugsa

Lepanto:

Mr. Donald Kitoñgan
Mr. Antonio Songgadan

Lon-oy, Holy Nativity Mission:

Mr. Anastacio Cerilo
Mr. Pedro Domyong

Manila, Holy Trinity Church:

Mr. Newland Baldwin
Mr. Douglas Buckle
Mrs. Sylvia Coppens
Mr. Theodore L. Hall

Manila, St. Luke's Church:

Mr. Hobart Liwaleo
Mr. Estanislao Montoya

Manila, St. Peter's Church:

Miss Sylvia Lo
Mr. Henry Yam

Manila, St. Stephen's Church:

Mr. George Choa
Mr. Lim Giok Khun
Miss Flora Pay
Mrs. Nancy Yao

Sagada, Mission of St. Mary the Virgin:

Mrs. Andrea Bondad
Mr. Bonifacio Likigan
Mr. Angel Yampan

Tabuk, St. Thomas' Mission:

Mrs. Flora Abeya
Mrs. Catherine Aglubat

Tadian, Mission of St. Michael and All Angels:

Mr. Cirilo Bangsoy
Mr. Eduardo Tapang
Mr. Delfin Ting

Upi, Mission of St. Francis of Assisi:

Mr. Hamilton Edwards
Mr. Manuel Flauta

Zamboanga, Holy Trinity Mission:

Miss Gertrude Selzer

LIST OF CLERGY

Canonically resident in the Missionary District of the Philippines
January 10, 1956

BISHOP

The Rt. Rev. Norman Spencer Binsted, D.D., S.T.D.

SUFFRAGAN BISHOPS

The Rt. Rev. Lyman Cunningham Ogilby, D.D.
The Rt. Rev. Robert Franklin Wilner, D.D. (Retired)

PRIESTS

The Rev. Edmund B. Accos
The Rev. Ramon A. Alipit
The Rev. Luke Filomeno Bagano
The Rev. James Bawayan
The Rev. George C. Bartter (Retired)
The Rev. Simeon Beling
The Rev. Benito Cabanban
The Rev. Harry Ellsworth Chandlee
The Rev. Ezra Sampson Diman, III
The Rev. John W. Duddington
The Rev. Walter Roland Foster
The Rev. Hugh Floyd Freeston
The Rev. Lorenzo Garcia
The Rev. Maurice Allen Martin Garrison
The Rev. Alfred L. Griffiths
The Rev. Paul Hartzell (Retired)
The Rev. Willis Ryan Henton
The Rev. Manuel Kiley
The Rev. James B. Kollin
The Rev. Isabelo Lacbawan
The Rev. Edward Loñgid
The. Rev. Leo Gay McAfee
The Very Rev. Wayland S. Mandell, S.T.D.
The Rev. Albert Masferré
The Rev. Charles R. Matlock, Jr.
The Rev. Pablo Moiket
The Rev. Conrad W. Myrick
The Rev. Richard R. Over
The Rev. Placido E. Palmejar
The Rev. Gregorio Pangwi
The Rev. Robert Pekas
The Rev. Arthur H. Richardson
The Rev. Richard L. Rising
The Rev. Alejandrino Rulite
The Rev. Theodore Saboy
The Rev. Hon San Sham
The Rev. Harold C. Spackman (Retired)
The Rev. Vincent H. Strohsahl
The Rev. H. E. Studley (Retired)
The Rev. Braulio Tade
The Rev. Alejandro Roman Tauli
The Rev. Henry Umañgil
The Rev. Hsi Jen Wei
The Rev. Samuel Wu

The Rev. William Hunter Beckwith, Ph.D. (Licensed only—Canonically resident in the Missionary District of Puerto Rico)

DEACONS

The Rev. Richard Abelardo Abellon
The Rev. Mario Dewey
The Rev. Alfred Lomeng
The Rev. Anthony Sagalla
The Rev. Felicito Songgadan
The Rev. Mark Suluen

DEACONESSES

Evelyn May Ashcroft
Mary E. S. Dawson
Charlotte G. Massey (Retired)
Margaret Routledge (Retired)

LETTERS DIMISSORY ACCEPTED

May 19, 1955 The Rev. Richard Lynn Rising, Priest, from the Ecclesiastical Authority of the Diocese of Southern Ohio

LETTERS DIMISSORY ISSUED

May 25, 1955 The Rev. Raymond Egerton Abbitt, Priest, to the Ecclesiastical Authority of the Diocese of Dallas

LICENSED TO OFFICIATE

June 23, 1955 The Rev. William Hunter Beckwith, Ph.D., Priest, Canonically resident in the Missionary District of Puerto Rico

RESTORATION

March 17, 1955 The Rev. Raymond Egerton Abbitt

ORDINATIONS TO THE DIACONATE SINCE THE LAST CONVOCATION

August 6, 1955 ..... Anthony Sagalla
September 11, 1955 ..... Richard Abelardo Abellon
October 2, 1955 ..... Mario Dewey
October 15, 1955 ..... Felicito Songgadan

ORDINATIONS TO THE PRIESTHOOD SINCE THE LAST CONVOCATION

May 29, 1955 ..... Lorenzo Garcia
May 29, 1955 ..... Simeon Beling
June 24, 1955 ..... Braulio Tade
December 26, 1955 ..... Samuel Wu

POSTULANTS FOR HOLY ORDERS

Virgilio Balanza ..... December 22, 1954
George A. Tamking ..... September 19, 1955
Gabriel Pakilan Pogeyed ..... September 23, 1955
Narciso Valentin Ticobay ..... September 26, 1955

CANDIDATES FOR HOLY ORDERS

Paul Laus	February 27, 1939
Valentin Biteng	May 27, 1952
Theodore Arciso	January 29, 1953
David Bacayan	September 26, 1953
Magdaleno Bacagan	June 18, 1955
Juan B. Sicwaten	June 18, 1955
Bautista P. Sapaen	June 18, 1955
Manuel Lumpias	June 18, 1955

LAY READERS

Alfredo Anniban
Ricardo Alangui
Marcelo Alingawad
Theodore Arciso
Andrew Bayating
Manuel Bayoya
Tomas Benafin
Eusebio Boteñgan
John Boteñgan
Andres Bowingan
Edgar Canangan
Arthur Doyodoy
Philip Estangi
Ambrosio Gas-ib
Marcelo Kiloñgan
Miguel Labasan
Constancio Mañguramas
Ignacio Marrero
Didaco Olat
Felipe Poloy
Segundo Supanga
Delfin Ting
Ludovico Tysmans
Diego Villanueva
Juanito Wangdali
Eduardo Yapyapan

INSTITUTIONS

BAGNEN

St. Gregory's School
The Rev. Braulio Tade

BAGUIO

Brent School
The Rev. Alfred L. Griffiths, *Headmaster*

Easter School
Mr. Esteban Bañgaan, *Principal*

BALBALASANG

St. Paul's Memorial School
Mr. Frederick Dao-ayan, *Principal*

Boy's Dormitory
Mr. Frederick Dao-ayan

Dispensary
Mrs. Ann Duñgo, R.N.

BESAO

St. James' School
The Rev. Willis R. Henton

Outstation Schools
The Rev. Willis R. Henton

BONTOC

All Saints' School
The Rev. Richard L. Rising

Outstation Schools
The Rev. Richard L. Rising

BONTOC (Cont'd.)

Girls' Dormitory
Miss Ada Clarke

Dispensary
Miss Ada Clarke

CALARIAN

Good Shepherd School
The Rev. Benito Cabanban

LA TRINIDAD

Epiphany Club House
Miss Elsie Sharp

Epiphany Mission, Outstation School
The Rev. Charles R. Matlock, Jr.

MANILA

St. Andrew's Theological Seminary
The Very Rev. Wayland S. Mandell, S.T.D., *Dean*

St. Luke's Hospital
Dr. José Y. Fores, *Medical Director*
Mr. Moises P. Guevara, *Acting Administrator*
Mrs. Vitaliana G. Beltran, R.N., *Superintendent of Nurses*
Mrs. Ester A. Santos, R.N., *Principal, School of Nursing*
The Rev. Albert Masferré, *Chaplain*

St. Stephen's High School
Miss Constance Bolderston, *Principal*

SAGADA

St. Mary's School
The Rev. Ezra S. Diman, *Principal*

Boys' Dormitory
Mr. W. H. Scott

Girls' Dormitory
Sisters of St. Mary

St. Theodore's Hospital
Dr. Alfonso Floresca, *Medical Director*
Miss Louise Reiley, R.N., *Administratrix and Superintendent of Nurses*

Convents
Sisters of the Community of St. Mary
Sisters of the Community of St. Mary the Virgin

Holy Child Orphanage
Sisters of St. Mary the Virgin

TADIAN

Outstation School
The Rev. Edward G. Loñgid

UPI

Convent
Sisters of the Order of St. Anne

Dispensary
Miss Gladys Price, R.N.

Girls' Dormitory
Sister Isabel, O.S.A.

ZAMBOANGA

Brent Hospital

Dr. J. C. Trota, *Medical Director*

Miss Nancy R. Wilson, R.N., *Administratrix and Superintendent of Nurses*

CLERGY AND LAY MISSIONARIES

BAGNEN—Mission of St. Gregory the Great

The Rev. Braulio Tade

BAGUIO

The Rev. George C. Bartter (Retired)
The Rev. Alfred L. Griffiths, Brent School
The Rev. Charles R. Matlock, Jr., Epiphany Mission
The Rev. Richard R. Over, Brent School
The Rev. Alejandrino Rulite, Church of the Resurrection
Miss Lillian Weiser, Brent School

BALBALASANG—St. Paul's Mission

The Rev. Ramon Alipit
The Rev. Isabelo Lacbawan
The Rev. Mark Suluen (Deacon)

BESAO—St. Benedict's Mission

The Rev. James Bawayan
The Rev. Willis R. Henton
The Rev. Alfred Lomeng (Deacon)
The Rev. Felicito Songgadan (Deacon)

BONTOC—All Saints' Mission

The Rev. Richard L. Rising
The Rev. Manuel Kiley
The Rev. Anthony Sagalla (Deacon)

LA TRINIDAD—Epiphany Mission

The Rev. Richard Abelardo Abellon (Deacon)
The Rev. Alejandro Roman Tauli
Miss Elsie Sharp

LEPANTO—St. Alban's Mission

The Rev. James Kollin

LON-OY—Holy Nativity Mission

The Rev. Edmund Accos

MANILA

The Rt. Rev. Norman S. Binsted
The Rt. Rev. Lyman C. Ogilby
The Rev. John W. Duddington, Church of the Holy Trinity
The Rev. Ellsworth Chandlee, St. Andrew's Seminary
The Rev. Roland Foster, St. Andrew's Seminary
The Rev. Floyd Freeston, St. Andrew's Seminary
The Rev. Maurice A. Martin Garrison, St. Andrew's Seminary
The Very Rev. Wayland S. Mandell, St. Andrew's Seminary
The Rev. Albert Masferré, St. Luke's Hospital
The Rev. Conrad W. Myrick, St. Andrew's Seminary
The Rev. H. S. Sham, St. Peter's Church
The Rev. H. J. Wei, St. Stephen's Church
The Rev. Samuel Wu, St. Stephen's Church
The Rev. William H. Beckwith, Church of the Holy Trinity (June, 1955 to April, 1956)

MANILA (Cont'd.)

Miss Constance Bolderston, St. Stephen's School
Miss Helen Boyle, Secretary to the Bishop
Miss Gwendolin Cooper, St. Stephen's School
Miss Marian Davis, Assistant Treasurer
Miss Virginia Hebbert, St. Luke's Hospital
Miss Bernice Jansen, St. Stephen's School

SAGADA—Mission of St. Mary the Virgin

The Rev. Luke Filomeno Bagano
The Rev. Ezra S. Diman
The Rev. Robert Pekas
Miss Hazel Gosline, St. Mary's School
Miss M. Louise Reiley, St. Theodore's Hospital
Mr. William H. Scott, St. Mary's School
Sisters of the Community of Saint Mary

TABUK—St. Thomas' Mission

The Rev. Henry Umañgil

TADIAN—Mission of St. Michael and All Angels

The Rev. Edward Loñgid
The Rev. Gregorio Pangwi
The Rev. Theodore Saboy
Deaconess Evelyn Ashcroft

UPI—Mission of St. Francis of Assisi

The Rev. Simeon Beling
The Rev. Pablo Moiket
The Rev. Arthur H. Richardson
Deaconess Mary E. S. Dawson
Sisters of the Order of Saint Anne

ZAMBOANGA—Holy Trinity Mission

The Rev. Benito Cabanban
The Rev. Mario Dewey (Deacon)
Miss Gertrude Selzer
Miss Nancy Wilson, Brent Hospital

PROGRAM

THE THIRTY-EIGHTH CONVOCATION

OF

THE MISSIONARY DISTRICT OF THE PHILIPPINES

TUESDAY, January 24

6:20 A.M.	Holy Communion Corporate Communion for all Delegates	St. Andrew's Seminary Chapel
7:15 A.M.	Breakfast	Seminary Refectory
8:30 A.M.	Morning Prayer	Seminary Chapel
9-12 A.M.	Combined Conference for Clerical and Lay Delegates and appointed Missionaries	Seminary Common Room
Noon	Intercessions	Seminary Chapel
2-5 P.M.	Committee Meetings	
4:00 P.M.	Council of Advice	The Bishop's Office
8:00 P.M.	Convocation Service and The Bishop's Address	St. Luke's Pro-Cathedral

WEDNESDAY, January 25—St Paul's Day

6:20 A.M.	Holy Communion	Seminary Chapel
8:30 A.M.	Morning Prayer	Seminary Chapel
9-12 A.M.	Clergy Conference	Seminary Common Room
Noon	Intercessions	Seminary Chapel
2-4 P.M.	Committee Meetings	
4:30 P.M.	Evensong	Seminary Chapel
5-7 P.M.	First Session of Convocation	Seminary Common Room
8:15 P.M.	Reports of Delegates to General Convention	Seminary Common Room

THURSDAY, January 26

6:20 A.M.	Holy Communion	Seminary Chapel
8:30 A.M.	Morning Prayer	Seminary Chapel
9-12 A.M.	Conference for Filipino Clergy	Seminary Common Room
Noon	Intercessions	Seminary Chapel
2-4 P.M.	Committee Meetings	
4:30 P.M.	Evensong	Seminary Chapel
5-7 P.M.	Second Session of Convocation	Seminary Common Room
8:00 P.M.	The Bishop's Dinner	Seminary Garden

FRIDAY, January 27

9-12 A.M.	Conference for Appointed Missionaries	Seminary Common Room

JOURNAL OF PROCEEDINGS

Thirty-Eighth Convocation

of

The Philippine Episcopal Church

First Session

The first session of the thirty-eighth Convocation of this Church was called to order by the Bishop at 5:10 P.M., Wedesday, January 25, 1956, at St. Andrew's Theological Seminary, Quezon City. The Bishop gave the opening prayers. The Assistant Secretary called the Roll: after which the Bishop declared a quorum present and that Convocation was in session.

The Bishop called for nominations for Secretary of Convocation. Mrs. Galgala nominated the Rev. Ellsworth Chandlee. The Rev. Alejandro Tauli nominated the Rev. Albert Masferré. The Rev. Mr. Suluen moved to close the nominations. Seconded by many, the motion was carried. The Bishop appointed the Rev. Theodore Saboy and the Rev. Gregorio Pangwi as Tellers.

While the Tellers were busy the Bishop read the names of the members of the Committees for 1956.

The Bishop asked for confirmation of the new Board of Examining Chaplains by Convocation. The Rev. Floyd Freeston moved that Convocation confirm the new Board. Seconded by the Rev. H. J. Wei, it was unanimously carried.

The Rev. Ezra Diman moved that the Rev. Dr. Beckwith, licensed to officiate in this Missionary District but canonically resident in the Missionary District of Puerto Rico, be given a voice and vote in Convocation. Seconded by many, it was carried.

The Bishop announced that previous custom allowed all appointed lay missionaries a voice but no vote in Convocation and stated that if there were no objections the custom would prevail. There were no objections.

The Bishop announced the appointment of the Hon. James Madison Ross as Chancellor. The Bishop paid tribute to the long and faithful service rendered to the Church by Mr. Ross in this capacity.

The Tellers reported that Father Masferré was elected Secretary. The Secretary appointed the Rev. Roland Foster as Assistant Secretary and Convocation gave unanimous approval of the appointment.

The Bishop asked for the Reports of the Committees of Convocation.

Father Wei presented the Report of the Council of Advice and moved that it be accepted. Seconded by Mr. Hobart Liwaleo, it was accepted. (Appendix B)

In the absence of the Chairman, the Rev. Leo G. McAfee, the Report of the Board of Examining Chaplains was presented by Father Masferré who moved its acceptance. Seconded by the Rev. Benito Cabanban, it was accepted. (Appendix C)

Father Foster presented the Report of the Committee on Constitution and Canons and moved its acceptance. Seconded by Mr. Salvador, it was accepted. This report served as the presentation to Convocation of proposed amendments to Canon 4 so that action could be taken on the proposed amendments at the next session of Convocation. (Appendix D)

The Report of the Committee on Apportionment and the Support of the Ministry was read by the Rev. Alejandro Tauli for the Rev. Edward Loñgid who lost his voice. He moved its acceptance. Duly seconded, it was accepted. (Appendix E)

The Report of the Committee on Finance was presented by Mr. George Lo for Miss Marian Davis. He moved its acceptance. Seconded by Father Chandlee, it was accepted. Attached to this Report is the Report of the Treasurer of Convocation. (Appendix F)

Miss Helen Boyle read the report of the Registrar and moved that it be accepted. Seconded by many, it was accepted. (Appendix G)

The Report on the Journal was read by Father Masferré who moved that it be accepted. Seconded by Father Loñgid, it was accepted. (Appendix H)

Father Tauli presented the Report of the Committee on Religious Education and moved its acceptance. Seconded by Mr. Henry Yam, it was accepted. (Appendix I)

The Bishop announced the presence of Mrs. Ester Santos, Principal of St. Luke's School of Nursing, and explained that due to pressure of work, it would be wise to allow her to make her Report on the School of Nursing then as she might not find another opportunity to be present at Convocation. He also commended her for her splendid work. Mrs. Santos made her Report which was received with applause.

The Report on Mission Schools was made by Bishop Ogilby who moved its acceptance. Seconded by Mr. Salvador, it was accepted. (Appendix J)

The Report on Young People's Work was made by the Rev. Floyd Freeston who moved that it be accepted. Seconded by Father Cabanban, it was accepted. (Appendix K)

The Report on Evangelism was made by Bishop Ogilby and he moved its acceptance. Seconded by Mr. Salvador, it was accepted. (Appendix L)

Miss Boyle made the Report on Publicity and moved that it be accepted. Seconded by the Rev. Mario Dewey, it was accepted. (Appendix M)

Father Beckwith moved that the recommendation contained in this Report "that the assessment for 1956 be the same as 1955", be adopted. Seconded by Mr. Liwaleo, this was carried.

Bishop Ogilby requested that the Report of the Commission on the Translation of the Book of Common Prayer be made at the second session of Convocation.

The Bishop asked for the Reports of Special Committees.

The Rev. Charles R. Matlock reported on the Anglican Churchman and moved acceptance of the Report. Seconded by Mr. Estanislao Montoya, it was accepted with applause. (Appendix O-1)

The Report on Medical Scholarships was presented by Miss Boyle who moved that it be accepted. Seconded by Mr. Salvador, it was accepted. (Appendix O-2)

Mrs. Francesca Galgala, President of the Woman's Auxiliary, made the Special Report on the Woman's Auxiliary and moved its acceptance. Seconded by Father Cabanban, it was accepted with applause. (Appendix P-1)

Miss Thyre Charter, Manager, made the Report on the Episcopal Church Supply House and moved its acceptance. Seconded by Mr. Salvador, it was accepted with applause. (Appendix P-2)

The Minutes were read and approved.

Father Chandlee moved that the first session be adjourned. Seconded by Mr. Liwaleo, the first session of Convocation adjourned at 7:10 P.M.

ALBERT MASFERRÉ
Secretary

Second Session

The Second Session of Convocation was called to order by the Bishop at St. Andrew's Theological Seminary, Quezon City, at 5:00 P.M., January 26, 1956.

After opening prayers, the Bishop proposed that Convocation consider the advisability of receiving the Reports of Institutions by title, with perhaps just a word or two of explanation or comment, rather than having the Reports read in full. To this effect Father Diman presented the following motion, which was seconded by Father Freeston and carried unanimously:

"Moved that—for the conserving of time for other and perhaps more important business Narrative Reports of Institutions be given by title and so received by the Bishop."

The Report of the Commission on the Translation of the Book of Common Prayer was made by Bishop Ogilby in the absence of Dean Mandell, Chairman of the Commission. His motion for acceptance was seconded by Father Cabanban and the Report was accepted. (Appendix N)

The Report of the New Committee on Apportionment and Support of the Ministry was presented by Father Lonĝid who moved its acceptance. Seconded by Mr. Yam, it was accepted. (Appendix E)

The Bishop received the Reports of the New Committees.

The Bishop then called for nominations for Registrar. The Rev. Willis Henton nominated Miss Boyle. A motion to close the nominations was made by Father Chandlee. Seconded by Mr. Salvador, it was carried and Miss Boyle was unanimously elected Registrar.

The Bishop called for the election of a Treasurer. Father Freeston nominated Mr. Lo, seconded by Father Tauli. Father Chandlee moved to close the nominations. Seconded by Father Wei, Mr. Lo was unanimously elected Treasurer.

The Reports of the Mission Institutions were then received by Title. (Appendix Q)

The Report on St. Luke's Hospital was presented by the Bishop who moved that it be received. Seconded by Father Beckwith, it was received with applause.

The Report on Brent Hospital was presented by Miss Nancy Wilson who moved that it be received. Seconded by Father Cabanban, it was received.

Miss Jocelyn Kollin presented the Report on St. Theodore's Hospital and moved that it be received. Seconded by Mr. Salvador, it was received.

The Rev. Richard Over presented the Report on Brent School for the Headmaster and moved that it be received. Seconded by Father Beckwith, it was received.

Father Matlock reported on Easter School and moved that the Report be received. Seconded by Father Wei, it was received.

Father Diman reported on St. Mary's School and moved that the Report be received. Seconded by Mr. Salvador, it was received.

Mr. Lloyd Tangbawan presented the Report on St. Paul's Memorial School for the Principal and moved that it be received. Seconded by Father Beckwith, it was received.

Miss Constance Bolderston presented the Report on St. Stephen's High School and moved that it be received. Seconded by Father Beckwith, it was received.

Father Freeston reported on St. Andrew's Theological Seminary and moved that the Report be received. Seconded by Mr. Salvador, it was received.

The Report on St. Timothy's Dormitory was presented by Father Freeston who moved that it be received. Seconded by the Rev. Edmund Accos, it was received.

The Bishop then asked for action on the part of Convocation on the proposed Amendments to the Constitution and Canons of the District as contained in the Report of the Committee on Constitution and Canons and presented to Convocation at its first session. (See Appendix D)

Father Foster moved adoption of Resolution 1. Seconded by many, it was unanimously carried. He next moved the adoption of Resolution 2. Seconded by Father Chandlee, it was unanimously carried.

From General Convention, the Bishop read Report 2 of the Committee on Canons. This Report will be mimeographed and distributed for study. A motion to refer this Report to the Committee on Constitution and Canons of this Church was made by Father Chandlee. Seconded by Father Freeston, it was carried.

Also from General Convention, the Bishop read proposed amendments to the Constitution of the General Church—the first is to amend Art. 1, Sec. 2 to take away the vote from retired Bishops. The second is to amend Art. 1, Sec. 7 regarding the place and date of General Convention.

Father Chandlee moved that these proposed amendments be referred to the Committee on Constitution and Canons. Seconded by Father Freeston, it was passed.

The Bishop next brought to the attention of Convocation the request of the Episcopal Church Council of South East Asia for

suggestions for a name. The following were suggested from the floor:

(1) Episcopal Council of South East Asia
(2) Episcopal Council of the Anglican Communion of South East Asia
(3) Council of the Holy Catholic Church of South East Asia

On motion of the Rev. Richard Rising, seconded by Father Chandlee, the request was referred to the Bishop and the Council of Advice.

The Bishop announced that the name tags used at Convocation were a gift from Mr. Henry Yam, delegate from St. Peter's Church, Manila. Convocation showed appreciation by applause.

The study of the autonomous status of the Church in these Islands was brought up next. Bishop Ogilby moved that the Bishop appoint a Study Committee of Convocation on the strategy and development of the Church in the Philippines. Seconded by Father Chandlee, it was carried. The Bishop read the names of the members of this Committee. (See list of Committees)

RESOLUTIONS OF CONVOCATION:

Moved by Father Diman:

WHEREAS the Right Reverend Robert F. Wilner and Mrs. Wilner have given many years of their life to the overseas mission work of the Church and

WHEREAS Bishop and Mrs. Wilner have, by their devotion to Our Lord and their love and charity to His children, endeared themselves to us and to all who knew them, be it

RESOLVED, that this Convocation express its regret at their resignation from this Missionary District and from the active work of the Church and extend to them its love and best wishes in their retirement and its assurances of our prayers.

Moved by Mr. George Choa:

RESOLVED, that Convocation send greetings to the Presiding Bishop and Mrs. Sherrill.

Moved by the Rev. Manuel Kiley:

RESOLVED, that Convocation express thanks and appreciation to the Clerical and Lay Deputies for ably representing us at General Convention.

Moved by Father Tauli:

WHEREAS the Woman's Auxiliary of St. Martin's Parish, Charlotte, North Carolina, through the rector of the parish, voluntarily offered to pay the salary of one Filipino priest for one year, and

WHEREAS this same group of women sent word that they will build a chapel or chapels in the Mission of the Epiphany, be it

RESOLVED, that Convocation send greetings to the Woman's Auxiliary of St. Martin's Parish, through the rector, for their great interest, their prayers and financial aid of the missionary work in the Philippines.

Moved by Mr. Aquino:

WHEREAS the deepening of the spiritual life and the furthering of the mission of the Church are the responsibility and privilege of the laity, as well as of the Clergy, and

WHEREAS we believe that a very effective means of sharing in the work on the part of laymen is through men's organizations; and such organizations should exist in the Stations and Parishes, and also be coordinated in their work and efforts, be it therefore

RESOLVED, that this Convocation requests the Bishop, that, if in his discretion it seems good, he appoint a Committee of Convocation on Laymen's work: which committee shall coordinate the work of existing laymen's organizations, serve as a clearing house for suggestions, provide program materials, and foster new organizations, and report to Convocation on their activities.

Moved by Father Chandlee: that greetings be sent to retired Missionaries by Convocation.

Radiogram greetings from Dean Mandell were read.

Moved by Father Chandlee: that greetings be sent to the Most Reverend Isabelo de los Reyes, Supreme Bishop of the Philippine Independent Church.

Moved by Father Kiley:

RESOLVED, that Convocation express its thanks to Bishop and Mrs. Binsted for the Bishop's Dinner which will follow this session and which we always enjoy.

Moved by Father Loñgid: that the Chairman of the Publicity Committee be authorized to collect the respective amounts levied on each parish and mission station from the Treasurer of the Missionary District of the Philippines.

Moved by Father Loñgid:

WHEREAS the Bible Class of St. Luke's Chapel, Salisbury, North Carolina has adopted St. Luke's Memorial Chapel, Kayan in memory of Mrs. Eliza Morduch, and

WHEREAS the members of the said Bible Class have shown their interest by sending money to help construct a church building in Kayan, and

WHEREAS the same group desires to raise more money for the work of the Church in the same place, be it therefore

RESOLVED, that Convocation thank the missionary minded members of the Bible Class of St. Luke's Church, Salisbury, North Carolina for their interest in the work of the Church in the Philippines.

Moved by Father Henton:

RESOLVED, that Convocation express its thanks to St. Andrew's Theological Seminary and the Hospitality Committee for their gracious hospitality to Convocation.

Moved by Mr. Pucay:

RESOLVED, that this Convocation convey its gratitude to Bishop Binsted and Bishop Ogilby for securing the money to build the girls' dormitory on the premises of the Church of the Resurrection, Baguio.

Moved by Father Loñgid:

RESOLVED, that Convocation send its thanks to the Woman's Auxiliary of North Carolina for their offer to pay a priest's salary for one year and build a rectory.

Moved by Father Kiley:

RESOLVED, that Convocation send a note of gratitude to the National Council for sending new missionaries to the Philippines in 1955.

Moved by Father Chandlee (not written): that the Committee on Health Insurance, appointed by the Bishop, refer its findings to the Bishop and Council of Advice.

Moved by Bishop Ogilby: that Convocation express its gratitude to the Honorable James Madison Ross for his generous service as Chancellor and to his staff.

Moved by Father Henton: that Convocation express its gratitude to the Treasurer of the District, Mr. Duncan Burn, for his generous service to the Church.

Moved by Father Tauli: that Convocation express its sincere thanks to the Executive Board of the Woman's Auxiliary for its generous grant of ₱43,000 from United Thank Offering funds for rectories, dormitory and land in the Mission of the Epiphany, La Trinidad.

Moved by Father Henton: that the Secretary be empowered to edit the minutes and reports of Convocation.

Moved by Mr. Newland Baldwin:

RESOLVED, that an expression of thanks and appreciation be conveyed to the Church in the United States of America for the

appropriations for and contributions to the Church in the Philippines decided upon at General Convention in Honolulu.

Father Rising requested that mimeographed copies of the report of the Finance Committee be made available for Convocation to study.

The Minutes were read and approved.

The Bishop announced the members of the Committee on Laymen's Work: (See list of Committees)

The General Thanksgiving was said by all, after which the Bishop led in prayers and gave his blessing.

Convocation adjourned at 7:30 P.M. *sine die.*

ALBERT MASFERRÉ
Secretary

APPENDIX A

THE BISHOP'S CONVOCATION ADDRESS

1956

Convocation in the life of the Church may be compared to one of those shady spots beneath a friendly tree on the mountain trail, where you pause for a few minutes to catch your breath—give thanks that you have got that far—and summon your courage for the stiff climb ahead. It is refreshing to pause from time to time to take note of our work for Christ and His Church, to make sure we are moving in the right direction, to give considered thought to the road ahead, before setting out again with a stout heart and glad mind on the next stage of our pilgrimage.

Glancing back over our work of the past year, I am conscious that such progress as has been made was due to the fine spirit of Christian cooperation on the part of our whole Church family. There has been an increasing transmission of spiritual power within the brotherhood—a heeding of that command given by our Lord to Simon Peter—"strengthen thy brethren." The Church's progress must always remain dependent upon the total spiritual power resident within it, and the degree in which that power is communicated from one to another. The willingness of each member, whether of the clergy or the laity, to shoulder his full responsibility, on behalf of the whole body of the faithful, is evidence that there is a free flow of spiritual power within the family.

I take pride in the work of our clergy and the response of the laity to their leadership. I am particularly grateful to our two

Suffragan Bishops for the generous share of pastoral and administrative responsibility they have willingly accepted. As most of you are aware, Bishop Wilner's retirement as Senior Suffragan Bishop of this Missionary District became effective on January 1, 1956. I am sure this Convocation will wish to express to Bishop and Mrs. Wilner our profound gratitude for their long, devoted and effective service to the Church in the Philippines and for the inspiration of their Christlike lives and example. We shall continue to count them as members of our own Church family, sure of their continued affection and interest, and strengthened by the knowledge that their prayers will be continuously offered to God on our behalf.

Bishop Ogilby has carried the chief responsibility for episcopal visitations to the Churches in the provinces and given wise oversight to the work of our Mission Schools. In addition he has shared with me administrative responsibility and answered innumerable calls upon his time and energy whenever and wherever he could be helpful. I am grateful for his cooperation and assistance and for his selfless devotion to the work of the Church in the Philippines.

As long as each replenishes his spiritual power in the companionship of Christ our Lord, and places his spiritual resources at the service of his brethren, we need have no anxiety about the way ahead.

With the passing of the years it is inevitable that we should suffer personnel losses, due to ill health or to the fact that certain of the missionary staff arrive at the age of retirement or for other reasons. In addition to Bishop and Mrs. Wilner, through resignations or retirements we have been deprived of the services of

Mr. and Mrs. Harry E. Shaffer
Miss Elizabeth Griffin
Miss Olive Tomlin
The Rev. and Mrs. Leo Gay McAfee
Miss Ella Foerstel, who resigned to marry
Sister Isabel Mary, O.S.A., whose status has

changed from that of an active to a retired missionary, although she continues in residence at the Convent of St. Anne, at the Mission of St. Francis of Assisi, where she works in the same spirit and with the same energy as before her retirement.

We are deeply grateful for the long and distinguished service rendered to the Church in the Philippines by this fine group of missionaries. Each has enriched the life of the Church and increased its strength. Their work will continue to bear fruit in the lives of those who came under their influence.

While we regret the loss of so many who have endeared themselves to us and contributed so much to the progress of the

Church's work in this land, we rejoice in the strengthening of our missionary staff through the appointment of

The Rev. and Mrs. Richard L. Rising
Miss Virginia Hebbert
Miss Hazel Gosline
The Rev. and Mrs. George C. Harris,

who were appointed in 1955 and who are expected to arrive before Easter.

Besides the regularly appointed missionaries, we have had the pleasure of welcoming to the Philippines the Rev. William H. Beckwith, Ph.D., who generously consented to spend his sabbatical leave from the University of Puerto Rico and the Diocese of Puerto Rico as Acting-Rector of Holy Trinity Parish and Lecturer at St. Andrew's Theological Seminary, during the absence on furlough of the Rev. John W. Duddington. Within the short period of time he has been with us, Dr. Beckwith has made a notable contribution to the work of the Church and won the affection and admiration of the whole Diocese.

All our new appointees come to us after service in the Church at home, and several after service in other Mission fields. We welcome them cordially into our Church family and count on their fresh enthusiasm and assistance, whether in Church, Hospital or School, to help us to discover new techniques to present and apply the age old Gospel of salvation. They have already received a warm welcome from our Church people, and I am sure are finding opportunities to learn as well as to teach.

The evolving National Ministry is one of the permanent and most obvious fruits of missionary endeavor. Realizing that to a large degree the future of the Church is in the hands of the Filipino Clergy, it is with a certain wholesome satisfaction that I report from year to year those who have been ordained to the Sacred Ministry. During the year 1955 the following persons were ordained:

To the Diaconate:

Anthony Sagalla
Richard Abelardo Abellon
Mario Dewey
Felicito Songgadan

To the Priesthood:

The Rev. Lorenzo Garcia
The Rev. Simeon Beling
The Rev. Braulio Tade
The Rev. Samuel Wu

With gratitude to Almighty God, I also report that Sister Mary Rose and Sister Mary Zita were clothed as Novices of the Order of St. Mary the Virgin; and Sister Clara Mary as a Novice of the Order of St. Anne.

ACKNOWLEDGED INDEBTEDNESS:

While rejoicing in the development of strong, efficient, clerical and lay leadership within our Church, we should not be unmindful of the assistance rendered us by those members of other Churches, who directly or indirectly have assisted us in maintaining certain of our institutions, more especially our hospitals and School of Nursing, and to a lesser extent our Mission Schools. Today our Mission Schools are staffed largely by members of our own Church, but that was not always so. And our Hospitals have been served for many years by certain members of other Churches, and the same is true of our School of Nursing. Such institutions require the services of highly trained men and women, eminent in their professions, which, with no discredit to our own Church, we have not yet produced in sufficient numbers to meet our needs. These men and women working in our hospitals and schools, side by side with the members of our own Church, have freely given their professional services to members of our staff and to our poor. And they have assisted in training our young men and women for positions of professional responsibility.

I have in mind also St. Luke's Woman's Board and St. Luke's Board of Governors, among whom are non-Episcopalians, whose services are given most generously for the reason that the work which the Church is doing commends itself to them. It is a privilege to publicly acknowledge our indebtedness and to express our thanks to all those of other Church affiliations, who have so faithfully and efficiently assisted us in our work. When we can apply Christianity in terms of service, irrespective of Church affiliation, we have moved at least a step towards the fullfilment of the Master's prayer—"that ye may be one as I and the Father are One."

THE THREEFOLD MINISTRY:

In the interest of brevity, I am omitting from this address detailed information on the Evangelistic, Educational and Medical Work, which will be fully covered in the narrative and statistical reports to be presented to Convocation and printed in the Journal. I shall limit myself to several points, which I want to emphasize.

(a) In the field of evangelism, we should guard against contentment merely with increased attendance at Church Services. Such attendance has real value as public witness to the faith and loyalty of our people, and as affording opportunities for their growth

in grace and knowledge. We must be, however, always mindful of the fact that the test of the Church's value is the degree to which it is fulfilling its function to transform the children of this world into children of God. Church Services are one means towards this end but there are others, such as classes for instruction in the Bible and Church doctrine; family worship; pastoral counseling of the Christian troubled with moral and spiritual problems; systematic pastoral calls by the clergy for the purpose of strengthening the life of the Christian family; and lay evangelism.

The example of a man or woman, a boy or girl who, with the help of the Holy Spirit, is striving to live a Christlike life is the most convincing witness to the power and value of the Church as God's redemptive Agency. Conversely, the Church member who succumbs to temptation and lives a life inconsistent with his professed faith in Jesus, brings disgrace upon the Church and impairs its witness. Such a person needs the special pastoral care of the priest, who should have the support of the mature laity of the congregation. But if all efforts fail, as is sometimes the case, then the Church must fearlessly exercise her discipline. The Church is pledged to fight against sin, the world and the devil, and she dare not continue to tolerate within her ranks, those who willfuly persist in living in sin.

(b) Our educational work has proved its value in the lives of our Mission School graduates, who, more and more, are assuming positions of Christian leadership in their respective communities. Remembering the opportunities given those in our schools for growth in the Christian life, through systematic religious instruction and regular attendance at Church services, we should be able to count on them to be centers of influence for Christ and His Church wherever they may be. The cleargy and laity should exert every possible effort to retain their interest and cooperation after graduation and see that they are integrated into the life of the Church.

(c) The work of our hospitals and dispensaries, while an important part of the threefold ministry of the Church to the bodies, minds, and souls of men, is, by its nature, less productive of direct evangelistic results. It was so with the healing ministry of our Lord. You will recall that only one of the ten lepers cleansed by Him returned to give thanks. The Church's medical missions afford opportunity for Christian service to all men, irrespective of race, creed or social position. They are the instruments whereby the Church continues to bring God's children into contact with the Great Physician that they may feel His healing touch.

The Church's impress is made upon these institutions through the work of the Chaplain and our Church people employed in them. They afford great opportunities for witness through Christian Service.

SIGNIFICANT EVENTS:

In the year 1955 there were a number of significant events in the life of our Church, some of which I will mention.

(a) Compared with other post-war years, fewer new buildings were erected. We record, however, the completion of the following:

A Parish House and Dispensary at the Mission of St. Michael and All Angels, Tadian;

St. Gabriel's Chapel, Data;

An additional class room building at the Mission of the Good Shepherd, Calarian;

A Dormitory at the Church of the Resurrection, Baguio;

A priest's house and addition to the combination Chapel and school building at St. Barnabas' Mission, Alab;

St. Joseph's House for the Convent of St. Mary the Virgin, Sagada.

The mortgage for the erection of the Church of the Holy Trinity, Manila, having been paid, the Church was consecrated on February 27, 1955.

(b) The Philippine Episcopal Church is so closely linked, through Christian Fellowship and direct cooperation in certain areas with the Philippine Independent Church, that what affects her welfare is of deep concern to us. We shared, therefore, in her joy when, after nine years of litigation, the legal case, which had sapped her energy and drained her resources, was finally settled in favor of her distinguished Supreme Bishop, Mons. Isabelo de los Reyes, Jr., by the decision of the Supreme Court, promulgated on January 28, 1955. That decision having terminated a frustrating and troublesome schism, the Philippine Independent Church is now free to weld together her 2,000,000 adherents into a strong, corporate Church family, capable of exerting a tremendous Christian influence upon the life of this nation. She has already undertaken a threefold advance program, which will immeasuraby add to her strength and prestige—the increase of her ordained Ministry, the revision of her Prayer Book, and the development of a sound financial policy, which she hopes may result in systematic giving on the part of all her people.

We confidently look forward to the day when with the consent of both Churches a Concordat may be concluded between the Philippine Independent Church and the Episcopal Church authorizing inter-communion. Those in both Churches, upon whom rests the responsibility of initiating such movement, feel that action should await the authorization and publication of the Philippine Independent Church's official Prayer Book.

(c) On February 10, 1955, the Bishops of Hongkong, Borneo, Singapore, Korea and the Philippines, meeting under the directive of the Anglican Communion Advisory Council on Missionary Strategy, assembled in the Bishop's House at Shatin, in the suburbs of Kowloon, and organized the Council of the Episcopal Church in Southeast Asia. The Council among other subjects gave consideration to the responsibility of the Church to the millions of Chinese living outside Communist China; the publication of a new edition of the Prayer Book in Chinese; the necessity for encouraging vocations to the Sacred Ministry; theological education for Anglican candidates; missionary work among the Moslems; and the possibility of establishing Anglican mission work in Thailand. The Council requested each participating Church to give consideration to the name of the Council. The Council decided to meet once every two years, and accepted the invitation of the Bishop of the Philippines to meet in this Diocese in 1957. At the 1957 meeting, in addition to the Bishops, each Diocese will be asked to send Clerical and Lay delegates. As the Council will not meet until after our next Convocation, the Philippine delegates may be elected in 1957 and plans perfected for entertaining the Council. I feel that the Council will serve a great purpose in binding together in close fellowship the Dioceses of the Anglican Communion in this part of Asia and enable us to work out a co-ordinated missionary strategy.

(d) We record our thanks for visits during the past year of a number of distinguished Clergy and Laity of the Anglican Communion. We are especially indebted to Dr. Massey Shepherd for his highly informative and inspiring lectures on Liturgics to Seminarians and Clergy.

(e) In recent months the question of Religious Instruction in Public Schools, arising out of a directive issued by the Secretary of Education authorizing religious instruction during school hours, has been a subject of bitter controversy. Our Church was accorded the privilege of representation at the meetings of the Committee of the Federation of Evangelical Churches appointed to study this question. Bishop Ogilby, Father Loñgid and I attended different meetings of the Committee. I was present and refrained from voting at the Committee meeting, which approved the draft of a statement, subsequently presented to the Secretary of Education, strongly protesting his action. The objection was based chiefly on the grounds that the directive was in violation of the Constitution of the Philippines. I refrained from voting for the following reasons:

(1) I felt the question of the Constitutionality of the Directive was a matter for Filipinos to decide.

(2) I could not take responsibility for denying to thousands of children the privilege of receiving Christian

religious instruction in Public Schools, who might otherwise receive none.

(3) Our Church in various areas was already working under the Directive with very good results. I did not wish to forfeit these opportunities.

(4) The Committee's protest stated that even if the Courts upheld the Constitutionality of the Directive, the signers would not avail themselves of its privileges. This seemed unwise to me.

(5) I was not convinced that the protest frankly stated all the objections in the minds of those who signed it, some of which, had they been frankly stated, I could not have approved.

It is my hope that wherever competent teachers are available, advantage may be taken of the opportunity given us under the Directive to instruct the youth in Public Schools.

(f) General Convention: The choice of Honolulu as the site of the last General Convention had the inevitable effect of focussing the attention of the whole Church on its overseas work, especially in the Orient. And the fact that our Church in the Philippines was well and ably represented in the House of Deputies and at the Triennial of the Woman's Auxiliary, made the Convention aware of the growth and development of the Church's work in this land.

In a wider and very inspiring way attention was drawn to the Philippines by the presence at Convention of the Most Rev. Isabelo de los Reyes, Jr., Supreme Bishop of the Philippine Independent Church, who attended as one of the distinguished guests of the Presiding Bishop. His eloquent presentation of the work of his own Church and his expressed desire for closer cooperation with our Church, stimulated the interest of the thousands who heard him speak and made them conscious of the unique opportunity for further corporate action which await us.

I shall not anticipate the reports to be made on General Convention by our Deputies but, I want to mention the series of meetings of the Overseas Department, held daily for one week immediately preceding General Convention. These were held under the Chairmanship of the Bishop of California. The overseas bishops were present and each was given the opportunity to present the work of his own field. Questions of missionary strategy and policy were discussed and suggestions made for closer cooperation with other branches of the Anglican Communion working in areas adjacent to our own overseas mission fields. Great emphasis was placed upon the necessity for developing national leadership, especially ordained leadership. As a result of this emphasis, the Overseas Department approved a grant of $50,000.00 for an extension to St. Andrew's Theological Seminary.

AUTONOMY:

Christianity and enlightened statesmanship, while recognizing the interdependence of all peoples, and the total dependence of all upon the mercy and justice of God, are concerned that all men should enjoy equality of opportunity for service and leadership. Perhaps we should say for service, because leadership rightly understood is only one type of service.

This is an important element in the theology of the Kingdom of God and is the philosophy underlying the development of the Anglican Communion with its commonwealth of national churches —each indigenous and autonomous—yet one in doctrine, discipline and worship—united in common loyalty to the Blessed Trinity and the Catholic faith—bonds forged on the anvil of love, stronger by far than those forged on the cold anvil of obedience.

We have touched upon the vital question of an autonomous, indigenous Philippine Episcopal Church in previous Convocations and in post-war years have made marked progress towards that goal—notably in the development of a national ministry and also, I am glad to say, in the matter of increased self-support. Concurrently lay leadership has evolved and is gratifyingly playing an increasingly important role in Convocation, Mission Institutions, the Woman's Auxiliary and our Young People's Organizations.

It will remain for my successors to bring our Philippine Episcopal Church to full autonomy. Its realization must wait upon the will of God and must not be anticipated before we are strong enough spiritually, doctrinally and financially to assume the responsibility. For me or anyone else to push this Church too rapidly towards autonomy would be a disservice, leading to disaster. Having given this clear word of warning against undue haste, I want to express my firm conviction that the time has come for Convocation to request the Bishop to appoint a Committee to study all the issues involved in the establishment of an autonomous, indigenous National Church and to report its findings from time to time to Convocation. Such reports should give us a clear picture of the responsibility involved in autonomy; help us to plan wisely and to determine the timing of each step to be taken.

FACING THE FUTURE:

We stand at the threshold of a new year in the history of our Church, strong in the confidence of the loyalty of our people and of their willingness to contribute their full share to the support of the Church's work; both as witnesses and stewards of Christ our King.

Although we press forward in an age characterized by uncertainty and fear, we will keep our eyes steadfastly fixed upon our Lord in glory, firm in our conviction that victory shall crown every effort made in His Name and in His Spirit.

APPENDIX B

REPORT OF THE COUNCIL OF ADVICE

The Council of Advice held four regular meetings on the following dates: January 27, May 4, June 16 in 1955 and January 24, 1956.

At the first meeting the Council was organized by electing the Rev. Arthur H. Richardson, Chairman, and the Very Rev. Wayland Mandell, Secretary.

1. The revised constitution of St. Stephen's Parish was approved subject to any changes or corrections deemed advisable by the Bishop.
2. Four Deacons were recommended to the Bishop for ordination to the Priesthood: The Rev. Braulio Tade, The Rev. Simeon Beling, The Rev. Lorenzo Garcia and the Rev. Samuel Wu.
3. Five persons were recommended to the Bishop to be ordained to the Diaconate: Mario L. Dewey, Anthony Sagalla, Felicito Songgadan, and Valentin Biteng and David Bacayan.
4. Five Seminarians who were qualified to be admitted as Candidates for Holy Orders were so recommended to the Bishop: Magdaleno Bacagan, Juan B. Sicwaten, Bautista P. Sapaen, Manuel Lumpias, and Virgilio Balanza.
5. The Bishop called the attention of the Council to a model of the proposed Cathedral of St. Mary and St. John. Various comments were made by members of the Council. The Bishop reported that he had sent suggestions for the alteration of the design of the west front to the architect, Mr. Bergamini.
6. The Bishop discussed with the Council the question of titles to land used by Brent School. Apparently a portion of land within the generally accepted perimeter of Brent School property had never been titled. The Bishop explained the attempts to clarify ownership and to establish some proof of ownership. The latest information seems to indicate that actually a piece of land long considered owned by the Mission has never legally been owned by the Mission. This does not affect the operation of the school and there seems no immediate need to do anything about this problem.

Respectfully submitted,

H. J. WEI
Acting-Secretary

APPENDIX C

REPORT OF THE BOARD OF EXAMINING CHAPLAINS

The 1955 Board of Examining Chaplains met at 8:55 on the morning of January 27, 1955 in the Common Room of the St. Andrew's Theological Seminary. A quorum was present and proceeded to organize by electing the Rev. Leo Gay McAfee as Chairman and the Rev. Albert Masferré as Secretary.

The Subjects assigned to the Examiners are:

Holy Scriptures, OT and NT—Father Richardson
Theology—Father McAfee
Christian Ethics and Moral Theology—Father McAfee
Church History—Father Diman
Practical Theology—Bishop Ogilby
Liturgics—Father Masferré

Canonical Examinations were given to David Bacayan, Mario Dewey, Anthony Sagalla and Felicito Songgadan from May 2 to May 6, 1955. Oral examinations were given in the morning of the 6th with the Bishop present. The Candidates having satisfactorily passed all the Examinations both oral and written, the necessary certificates to that effect as required by Canon 31, Sec. 4 were accomplished and submitted to the Bishop.

Respectfully submitted,

ALBERT MASFERRÉ
Secretary

APPENDIX D

REPORT OF THE COMMITTEE ON CONSTITUTION AND CANONS

During the year the committee has prepared a brief supplement to the Constitution and Canons of the Missionary District of the Philippines containing changes made in the canons since they were last published.

The Committee proposes the following resolutions:

1. "Resolved: That Canon 4 be amended by changing the words 'Delegate' or 'Delegates' to the words 'Deputy' or 'Deputies' wherever they shall occur."

2. "Resolved: That Canon 4 be further amended by changing the phrases 'Provisional Delegate' or 'Provisional De-

legates' to the phrases 'Alternate Deputy' or 'Alternate Deputies' wherever they shall occur."

Respectfully submitted,

ROLAND FOSTER
Chairman

APPENDIX E

REPORT OF THE 1955 COMMITTEE ON APPORTIONMENT AND SUPPORT OF THE MINISTRY

The Committee met on January 23, 1956 in the Common Room of the Seminary. Most of the members of the Committee were present at this meeting.

The meeting was opened with prayer by the Chairman, after which its purpose was explained. We appreciated the presence at this meeting of the lay delegates to this present Convocation who were not members of the Committee.

The Committee is gratified to report that both the General and Diocesan Apportionments for 1955 have been overpaid, the former by ₱24.16 and the latter, by P330.67. While St. Gregory's, Bagnen, failed to meet its quota in the Diocesan Apportionment, the over-payment was a result of the generosity of the following mission stations: St. Benedict's, Besao; Holy Nativity, Lon-oy; St. Mary the Virgin, Sagada; St. Matthew's, Bañgaan; Corpus Christi, Suyo; St. Thomas', Tabuk; St. Francis of Assisi, Upi; and St. Michael and All Angels, Tadian; who oversubscribed their assigned quota for the past year. In addition, St. Timothy's Dormitory volunteered ₱5.00 for the General Apportionment and ₱15.00 for the Diocesan Apportionment. Various individuals and stations voluntarily contributed ₱145.00 towards the Diocesan Apportionment which is a part of the overpayment. The Committee congratulates the above mentioned stations who overpaid their quotas and St. Timothy's Dormitory as well as the individuals and stations who volunteered contributions to the Diocesan Apportionment.

It is a joy to report that there has been increased enthusiasm on the part of our Christian people to support the work of the Church spiritually, morally and materially.

Respectfully submitted,

EDWARD G. LOÑGID
Chairman

REPORT OF THE 1956 COMMITTEE ON APPORTIONMENT AND SUPPORT OF THE MINISTRY

The committee met at 2:10 P.M., January 26, 1956, in the Common Room of St. Andrew's Seminary and the meeting was opened with prayer by the Chairman. The Rev. Alejandro Tauli was elected Secretary. The proposed 25% increase in the Diocesan Apportionment was discussed. After all the stations represented confirmed their willingness to accept the 25% increase as requested by the Bishop, it was moved by the Rev. Richard L. Rising and seconded by the Rev. James Bawayan that the 1956 Diocesan Apportionment be assigned to the various parishes and missions in accordance with amounts already volunteered by them and with gratitude that the total amount will exceed the increase requested by the Bishop.

The Rev. Edmund Accos made a motion, duly seconded, that the General Apportionment for 1956 be the same as 1955 for each parish and station. Carried.

The Diocesan and General Apportionments for each parish and station for 1956 will be as follows:

	General	*Diocesan*	*Increase*
Bagnen, St. Gregory	₱ 60.00	₱ 230.00	₱ none
Baguio, Resurrection	50.00	150.00	30.00
Brent School	80.00	687.50	137.50
Balbalasang, St. Paul's	100.00	1,322.00	230.00
Besao, St. Benedict's	200.00	2,100.00	430.00
Bontoc, All Saints'	200.00	1,800.00	440.00
Calarian, Good Shepherd	20.00	162.15	32.43
La Trinidad, Epiphany	45.00	700.00	140.00
Lepanto, St. Alban's	40.00	510.00	110.00
Lon-oy, Holy Nativity	5.00	180.00	40.00
Manila, Holy Trinity	300.00	3,600.00	1,204.76
St. Andrew's	20.00	562.50	112.50
St. Luke's	120.00	2,000.00	400.00
St. Peter's	60.00	630.00	126.00
St. Stephen's	150.00	1,812.50	362.50
Sagada, St. Mary the Virgin	200.00	2,487.50	497.50
Tabuk, St. Thomas	20.00	350.30	70.06
Tadian, St. Michael and All Angels	65.00	1,050.00	210.00
Upi, St. Francis of Assisi	230.00	3,031.25	606.25
Zamboanga, Holy Trinity	80.00	1,669.64	333.93
Totals	₱2,045.00	₱25,035.34	₱5,513.43

It is a joy for your Committee that there was enthusiasm on the part of both the clerical and lay delegates to do their best for the support of the Church, some volunteering to pay more than

the 25% increase requested. By faith, prayer and hard work we believe that the apportionments will be overpaid this year as in 1955.

Respectfully submitted,

EDWARD G. LOÑGID
Chairman

APPENDIX F

REPORT OF THE FINANCE COMMITTEE

The Committee met on January 25, 1956, and makes the following report:

1. We wish to express our thanks and appreciation to the Bishop for making available the amount of P1,736.65 to take care of Convocation Expenses over and above the amounts received from parishes and mission stations.

2. We have paid our General Apportionment in full and also paid the National Council P19,500.00, the amount pledged for the salaries of our native clergy.

3. We are happy to report that receipts from parishes and mission stations have exceeded the goal set for General and Diocesan Apportionment during the year 1955.

Total amount received as of January 21, 1956:

General Apportionment	₱ 2,024.16
Diocesan Apportionment	19,662.58

Respectfully submitted,

MARIAN E. DAVIS
Chairman

REPORT OF THE TREASURER OF CONVOCATION

For the Year Ending December 31, 1955

Balance on hand—January 1, 1955:		
General Apportionment	₱ 196.29	
Diocesan Apportionment—Transferred to the Mission for 1955 salaries of native Clergy	18,127.54	
Translation of Book of Common Prayer	30.15	₱18,353.98

RECEIPTS:

General Apportionment	2,024.16	
General Apportionment on a/c of 1954	50.00	
Diocesan Apportionment	19,662.58	
Diocesan Apportionment on a/c of 1954	765.17	
Bishop's Burse	801.46	
Theological Seminary Sunday	477.80	
Good Friday Offering	424.13	
St. Luke's Nurses Revolving Fund	202.45	
Publicity Committee	152.82	
New York Prayer Book & Bible Society	317.30	
Registration of Delegates & Contributions	840.00	25,717.87
Funds made available by the Bishop		1,736.65
		₱45,808.50

DISBURSEMENTS:

General Apportionment	₱ 2,000.00	
Diocesan Apportionment	19,500.00	
For Contingent Expenses for General Convention and Presiding Bishop's Stipend in accordance with Canon 1, sec. 6	342.00	
Bishop's Burse	801.46	
Theological Seminary Sunday	334.10	
Good Friday Offering	424.13	
St. Luke's Nurses Revolving Fund	202.45	
N. Y. Bible and Prayer Book Society	292.30	
Transportation of delegates to Convocation	1,717.65	
Board of delegates at Seminary	279.49	
Postage	32.51	
Printing of Journal	550.00	26,473.09
		₱19,335.41

Balance on hand—(including collections up to January 20, 1956)

Diocesan Apportionment	₱18,713.29	
General Apportionment	270.45	
Translation of Book of Common Prayer	30.15	
Publicity Committee	152.82	
Theological Seminary Sunday	143.70	
N. Y. Bible & Prayer Book Society	25.00	₱19,335.41

Respectfully submitted,

MARIAN E. DAVIS
Treasurer

APPENDIX G

REPORT OF THE REGISTRAR

All Journals, files. papers, reports and other documents which, under the Canons or otherwise, shall become the property of Convocation are on file in the Diocesan Offices. Various items were added during the year, 1955.

Respectfully submitted,

HELEN BOYLE
Registrar

APPENDIX H

REPORT OF THE COMMITTEE ON THE JOURNAL

The JOURNAL for 1955, containing the 39th Annual Report of the Missionary District of the Philippines and the Proceedings of the 37th Annual Convocation, was duly published and distributed. Copies are on file in the Bishop's Office and with the Registrar.

Respectfully submitted,

ALBERT MASFERRÉ
Assistant Secretary

APPENDIX I

REPORT OF THE COMMITTEE ON RELIGIOUS EDUCATION

The Committee on Religious Education met on January 24, 1956 in the Seminary Common Room for the first meeting since it was appointed a year ago. Father Diman, Father Bawayan, Miss Selzer, and Father Tauli, four of the six members, were present at this meeting.

The Committee wishes to report to Convocation that it is working on the preparation of courses of study in Religious Education. The first of such material designed for the Kindergarten and First Grade has already been put in a workable condition. Through the Suffragan Bishop, copies of these "Lesson Plans" were supposed to have been sent to all priests in this Missionary District with the request that they be studied and put to trial use. As trial materials, these lesson plans may not be as perfect as everyone concerned would desire. It is because of this awareness that the

Committee, in the words of the Suffragan Bishop as written in the Preface, "welcome any suggestions, comments, and criticisms from priests, school and kindergarten teachers" with regard to these lesson plans. The Committee awaits your comments, suggestions, and criticisms after you have gone over these materials and put them to use.

Presently, a continuation of that which was finished is in the process of preparation. As soon as necessary corrections are made, it will be sent to the Suffragan Bishop for final check-up before it is released by his Office for use. The Committee will include with these Lesson Plans for the Second and Third Grades a separate sheet of questionnaires pertinent to these materials which should be accomplished accordingly by all concerned and returned to the Committee as soon as possible.

Past Committees on Religious Education have recommended good and useful materials or courses of study to be used in Religious Instruction in the schools. Not to mention all by name, the Committee reiterates the use of existing materials, notably the use of the Prayer Book and the Catechism as found therein.

Respectfully submitted,

ALEJANDRO R. TAULI

APPENDIX J

REPORT OF THE COMMITTEE ON MISSION SCHOOLS

SCOPE AND PROGRAM

During the past year the scope and program of our Mission School system have been extended, under the direction of or with the approval of the Chairman of the Committee on Mission Schools. These developments are to be noted:

(a) The Good Shepherd School in Calarian, Zamboanga was expanded from an informal school without any sort of governmental authorization to a complete elementary school, including the 7th grade, with an official government permit to operate as such. A new school building, with two regulation sized classrooms, was added to the plant; and the faculty was increased from 3 to 6 teachers.

(b) The 7th grade was opened at St. James' School, Kin-iway, Besao; and the additional teacher's salary has been assumed locally without increased disbursements from the Office of the Mission Treasurer.

(c) New Kindergartens have been opened during the year at the Mission of St. Michael & All Angels, Tadian, and St. Andrew's Mission, Kapañgan. Approximately 25% of these salaries have been assumed locally.

STATUS WITH THE BUREAU OF PRIVATE SCHOOLS, DEPARTMENT OF EDUCATION

This past year, the Committee on Mission Schools elected to close the 2-grade school at Payageo, Bontoc, so that this salary item could be distributed among four other Bontoc outstation schools and bring those up to the governmental standard. When this was done for the 1955-56 school year, the four schools—St. Gabriel's, Malegcong; St. Joseph's, Mainit; St. Michael's, Guinaang; and St. Thomas', Balili—were granted permits by the Bureau. Also in the Bontoc area, St. Barnabas' School, Alab, and Holy Cross School, Tukukan, received recognition papers; and, as stated above, the school at Calarian received a permit.

This means this past year all of our schools, except St. John's in Bila, operated with either recognition papers or permits. It is hoped this year we can continue with the procurement of recognition papers for St. Paul's Memorial School (high school), Balbalasang, and the elementary schools at Balili, Calarian, Guinaang, Mainit, and Malegcong. And we should reach some decision on the school in Bila—either we must go ahead with plans for a permit or close the school. Available funds, however, may dictate the decision.

FINANCES

Since we received no appreciable increases in our appropriation from the National Council for mission schools this past year, we had to use special funds—nearly ₱6,000 for salaries and more than ₱2,500 for books, equipment, and buildings—to effect this expansion and bring some of our schools up to the required Bureau standards. In short, this year we spent ₱8,500 more than the National Council appropriation provided; and none of this was used to increase teachers' salaries, the great majority of which are now at the minimum salary level. As it appears that our budget will not be increased appreciably this coming year, we will plan our school program with this present budget in mind. Any increases in the teachers' salaries or any future expansion in the scope and program of some of our schools can only be undertaken by either

(i) closing some of the schools and using this money elsewhere, or

(ii) raising the additional funds from the communities in which these schools are located.

The Committee charged with this responsibility will welcome any suggestions, advice, or recommendations. The Chairman can not be optimistic about the petitions already submitted by the people of Bañga-an, Bila, Kateñgan, and Tukukan for expansion of their schools.

TEACHERS

The Committee expressed its opinion at the April 4th meeting that the Chairman should act in the capacity of "School Supervisor" for the mission schools with respect to the engaging and dismissal of teachers. This means that the school principals or priests in charge of schools should consult the Chairman, whenever possible, when a teacher is being considered for employment or dismissal. The Chairman continues to keep a file on teachers; and he expects to increase the value of this file by asking the school principals and priests to report on teachers on forms provided. The Committee also hopes to give all our teachers and teacher-applicants various proficiency and aptitude tests during this year which may give us accurate information about our teachers.

APPRECIATION

The Committee wishes to thank the Committee on Religious Education for preparing a set of very useful lesson plans for Kindergarten and Grade I, and we hope they will continue this good work by providing additional lesson plans for other grades. We thank all those charged with the immediate responsibility of our schools—the principals, head-teachers, and clergy, and the classroom teachers. And we render special thanks to Bishop Binsted and Bishop and Mrs. Wilner for their real interest in and support of our work during the past year.

Respectfully submitted,

LYMAN C. OGILBY
Chairman

APPENDIX K

COMMITTEE ON YOUNG PEOPLE'S WORK

The chief effort of the Committee on Young People's Work must seem to many to be the sponsoring of the annual summer conference. In 1955 the conference was held in Manila at the Seminary. It opened on April 26th and ran until April 29th. There were 96 fully registered delegates and some 30 irregulars.

The theme, evolved from the countless suggestions that came in from the various Y.P.F.s in the Diocese, was "The Anglican Way." Since the conference was held at the Seminary the lectures were given by the members of the faculty, who developed the theme in the addresses and daily conducted meditations. The conference was not just a series of speeches. After each talk the members of the conference divided into small groups for discussion of the material presented in the preceding address, and then reassembled for a half hour of questions. This is a pattern that seems to work well.

To help the delegates understand something of the life of the Seminary the daily schedule of the conference was patterned after that of the Seminary. Each day began with Morning Prayer and Holy Communion, followed by breakfast, meditation period, lecture, noon-time intercessions and lunch in true St. Andrew's style.

One afternoon was spent in touring Manila. The highlights of that trip were the visits to Malacañang and the Coca Cola plant. The evenings were spent in various ways. The first evening was devoted to hearing a report from Bishop Ogilby on the Anglican Congress and seeing the film made at that time. The closing evening was given over to a program in which everyone participated.

The Conference in 1956 is scheduled to be held in Besao in April.

Beyond the sponsoring of the annual conference and the giving of advice to those considering conducting similar area conferences, the Committee is largely responsible for raising the budget for the operation of the summer conference. In 1955 we began what we hope to be able to maintain as a custom, namely the providing of P100 toward the transportation of representation from the south. In 1955 the Upi delegates were aided. In 1956 it is the turn of Zamboanga. Also, we are contemplating the acceptance of some financial responsibility for the publishing of The Anglican Churchman, the organ of the Young People of the Philippine Episcopal Church.

From the Committee's point of view, our responsibilities are wider than the sponsoring of an annual conference. It is but the medium whereby we hope to further the development of informed and dedicated leadership among the youth of the diocese, and to ameliorate the racial and sectional divisions with their resulting tensions which exist in the Philippines.

We wish to take this opportunity to express our appreciation to all who have assisted us in our efforts. Without your interest and support your committee could do nothing.

Respectfully submitted,

FLOYD FREESTON
Chairman

APPENDIX L

REPORT OF THE COMMITTEE ON EVANGELISM

In October 1955, this Committee had mimeographed and distributed throughout the Philippine Episcopal Church a 6-page ex-

cerpt from a paper prepared by the Rev. Dr. Theodore O. Wedel, Warden of the College of Preachers, Washington Cathedral, entitled "EVANGELISM—The Mission of the Church to those outside Her Life." This article, written by a priest well qualified to speak on such a subject, stressed the fact that evangelism is not a specialized activity set apart for certain times and seasons and carried on by a professional caste or a special committee. Evangelism is at the core of the Gospel Message; and the apostolic, holy, catholic Church is the Church on *mission,* sent into the world, bear- the apostolic, holy, and catholic Gospel of Redemption in Jesus Christ. We say this now to indicate that the Church, Christ's Body and every member of Christ's Body, must participate in this *mission.* It cannot be left to a committee.

This Committee, however, has attempted to assist in this *mission* this past year by providing some printed materials and by sponsoring some preaching and teaching missions. Two materials were printed, both carrying the endorsement of the ecclesiastical authorities of the Philippine Espiscopal Church and the Philippine Independent Church—an 8-page tract on Christian Stewardship, drafted by Father Over and edited by the whole committee; and a printed card entitled "What does the Church expect of Her members?", listing 9 basic duties of Christians.

The Committee sponsored two teaching missions, each one week in length, and is especially grateful to the conductors of these. Father Foster and Father Garrison conducted one jointly in St. Paul's Church, Balbalasang; and Father Garrison led the second in the Chapel of Holy Angels, Pico, La Trinidad.

We hope to be able to continue both these literary and teaching-preaching endeavours this coming year.

Respectfully submitted,

LYMAN C. OGILBY
Chairman

APPENDIX M

REPORT OF THE COMMITTEE ON PUBLICITY

There is little to report for the year 1955. Publicity fell off considerably for several reasons. Being General Convention year, the Church papers placed great emphasis on it and did not use much general missionary material. Very few pictures of activities in the Provinces were received. The magazines published in the U.S.A. are not interested in articles without pictures. Being away the first four months of 1955 gave me a slow start which was difficult to overcome.

Sufficient material was received from the Mission stations to make possible 12 issues of the Diocesan Chronicle. For this we are very appreciative.

Balance on hand January 1, 1955	₱ 92.99
Received from Assessments	140.00
Received from the Living Church for articles	18.24
Total	₱251.23
Expenditures for postage and pictures	32.10
Balance	₱219.13

This seems to be a very large balance, but while I was away someone paid either ₱78.00 or ₱39.00 for listings in the Manila Telephone Directory for 1955. This expense is the responsibility of the Publicity Committee and should be refunded when I can find out who paid it. Then we should have paid another ₱58.50 for listings in the 1956 Directory. We were asked to pay this in advance. However, due to an error in the statement which has not yet been corrected, it has not been paid. When these bills have been paid the balance on hand will be reduced to ₱92.63. I, therefore, recommend that the assessments for 1956 be the same as 1955.

Respectfully submitted,

HELEN BOYLE
Chairman

APPENDIX N

REPORT OF THE COMMISSION ON TRANSLATION OF THE BOOK OF COMMON PRAYER

A—Ilocano Section—The Commission completed during the past year translations into the Ilocano language of the Ministration of Holy Baptism and the Solemnization of Matrimony. The Bishop has authorized the translations for trial use and study within the Missionary District. The terms of the authorization also state that the translations may be withdrawn by the Bishop at any time. Copies of the translations have been circulated within the diocese. It is hoped that the translations will be found useful and that the Commission will receive suggestions and criticisms after use and study.

The translation of the Holy Communion which the Commission hoped would be ready for authorization and distribution has already reached completion.

The Commission regrets that work in the Ilocano language has not progressed more rapidly during the past year. Difficulties of transportation and distance along with the lack of adequately equipped persons in the Manila area have been encountered. Two of the best co-opted members have moved to other areas. The Commission hopes that this situation may be remedied within the next year.

B—Tagalog Section—This section of the Commission has met once each month. In addition to these meetings parts of the section have met regularly with a Tagalog scholar. The translation of the Holy Communion with rubrics is in the last stages of completion. One of the members of the Commission requested the advice of a second Tagalog scholar. The Commission is waiting on his report.

Translations of the Ministration of Holy Baptism and the Solemnization of Matrimony have been made. Also portions of the Order for the Burial of the Dead have been undertaken. The translation of the Ministration of Holy Baptism has been submitted to a competent scholar who has given his advice, suggestions, and corrections. The work of editing has yet to be done.

C—During the last three months of the year 1955 very little work was accomplished due to the furloughs of the chairman and one other member of the Commission, the Reverend Conrad Myrick. The Bishop, after his advice was sought, suggested that no new work should be undertaken until their return from furlough.

Respectfuly submitted,

WAYLAND S. MANDELL
Chairman

APPENDIX O-1

THE ANGLICAN CHURCHMAN

THE ANGLICAN CHURCHMAN advertises itself as a bi-monthly paper and during 1955 it was able to keep this promise, turning out two four-page editions, three six-page editions, and one eight-page edition. The eight-page edition was a special Confirmation issue.

The present cash balance is ₱79.89. There are no debts outstanding. A number of stations owe a few pesos toward their subscription, but these amounts are small and there has been no real problem regarding collections.

Here is the financial problem with which we are faced. We sell the paper at five centavos a copy. Now that we have entered THE ANGLICAN CHURCHMAN as second-class matter at the Post Office our costs are lessened. At present, if we restrict ourselves

to a four-page edition and eliminate all pictures, we can break even. To adopt this policy would mean producing a self-supporting paper, but one limited in space and uninteresting in make-up. For the larger editions and the use of cuts, we can thank Bishop Ogilby who has made this possible through gifts to the paper. The paper also greatly benefits from his advice and unfailing interest.

During 1955 the paid circulation of THE ANGLICAN CHURCHMAN was 1997 copies per issue, showing a slight increase of 26 copies over the previous year. In order to increase the circulation our paper needs the thoughtful cooperation of priests and interested youth groups. It has been demonstrated that where the priest and local groups regularly try to promote the paper, subscriptions are increased—in some instances quite substantially.

Some of the contributions to THE ANGLICAN CHURCHMAN have been of outstanding merit. It has been pointed out that we are perhaps a bit too "learned" at times for our young people, but we do try to present truth in the simplest terms.

The editorial staff has responded well to all calls for help. We are partly indebted to Father and Mrs. Over for their regular features on the Church seasons and the Bible Quiz.

THE ANGLICAN CHURCHMAN was founded as the "organ of the young people of the Philippine Episcopal Church." If no news appears in it about the young people in your station or parish, get a wide-awake reporter and keep your youth paper informed of your activities.

Respectfully submitted,

CHARLES MATLOCK

APPENDIX O-2

REPORT OF THE COMMITTEE ON MEDICAL SCHOLARSHIPS

Scholarship assistance was given to the following students during the year 1955:

Mr. Alberto de Vera, an Intern at Philippine General Hospital, finishing his last year of the prescribed Medical Course of the University of the Philippines;

Mr. Leoncio Carlin, a fourth year student at the University of the Philippines College of Medicine;

Mr. Rodolpho de la Viña, a fourth year student in the Far Eastern University College of Medicine.

The balance in the Scholarship Fund as of December 31, 1955 was P6,157.33.

Respectfully submitted,

HELEN BOYLE
Secretary

APPENDIX P-1

REPORT OF THE WOMAN'S AUXILIARY

The Sixth Annual Convention of the Woman's Auxiliary took place at Easter School, Baguio, and Epiphany Mission, La Trinidad April 19-21, 1955. Twenty-three out of the twenty-four Auxiliaries were represented.

On Wednesday, April 20, the Corporate Communion and presentation of the U.T.O. was held at the Church of the Epiphany. The total amount of the U.T.O. was P2,586.22. The celebrant was the Bishop. The business meeting was opened at 9 A.M. and the usual reports of the different auxiliaries were read.

Some of the important subjects discussed during the convention were the budget, and the different projects to be undertaken. It was decided that the goal be set at ₱1,400 which should take care of: the needs of the chapel at Kapañgan ₱700.00; equipment for Calarian, Zamboanga P300.00; benches for the chapel at Data ₱100.00; altar and pews for the Chapel of St. John the Divine, Lacma-an, Besao P100.00; and new roofing for the dispensary at Tabuk P200.00.

It was decided that any collection over the ₱1,400 goal be given to the Scholarship for Church Girls Fund.

The second day of the convention was held in Easter School. Mrs. Dangwa spoke about the books she published and also about the handicraft projects. There were P30.00 that came from the handicraft sales which were turned over to the Central Fund.

The report of the nominating committee on delegates to the Triennial in Honolulu was made. Miss Pangcog and Mrs. Galgala were nominated.

It was voted during the meeting that the 1956 convention be held in Manila in April, 1956, the Auxiliary of the Church of the Holy Trinity being the Hostesses.

A new feature that was added to the proceedings of the convention was the Open Forum when everyone had an opportunity

to ask questions. This was important as the queries were directed to the Bishop who answered them clearly. Sample questions were:

1. What advice should be given a Christian mother who calls for a pagan priest when her child is ill, and then later, if the child fails to recover, seeks the aid of a Priest of the Church?
2. What is to be done about immorality among young Christians and even adults?
3. When is a person excommunicated?
4. Should Anglicans act as Sponsors at a Baptism in another Church?

Puzzling dilemmas which were bothering many of those present were clarified.

Everyone was satisfied that the problems in the different Auxiliaries were brought up and discussed. Through such discussions everyone felt that at least some steps could be taken towards the solution of their respective problems.

Respectfully submitted,

FRANCISCA L. GALGALA
President

APPENDIX P-2

THE PHILIPPINE EPISCOPAL CHURCH SUPPLY HOUSE

During the past year the stock of books at the Supply House has been increased considerably. Besides the books used by the Seminary, there is a good stock of "Manual for Priests", "Book of Offices", and other service books that every priest should have, as well as individual booklets on all the sacraments. There is a good assortment of guidance books on sermons and effective preaching, books on church and religious history, books on the care and housekeeping of the church as well as how to build up your congregation. All of the books stocked have been carefully selected with the interest of those who get their books through the Supply House in mind.

Last year suggestions were invited and one was received that there should be more Sunday school material and children's Bible stories. A new bookshelf has been added well stocked with "Lesson Plans", Sunday school, and catechism material, besides many new titles of children's Bible stories and small booklets suitable for

gifts or awards. Suggestions are always welcome and it is appreciated when one takes an interest in what should be stocked, not only for their convenience, but for the use of others in the field. When suggesting books to be ordered, it would be very much appreciated if the name of the publisher is given along with the title. When books are got direct from the publisher, they are much cheaper than when ordered through a book agent. A case has just come to light where "Haggerston Catechism" was previously got through a book agent and the price was double the publisher's price. These catechisms are now only 60 centavos per copy instead of P1.20. This has been the case of several other titles stocked. Of course, some of the publishers are represented by local bookstores in the Philippines, and in this case there is no alternative but to deal locally or through a U.S. agent. Another point to be remembered is that when only a few books of a title are ordered and the cost is only a few dollars, the books are billed at the retail price plus postage, etc. To keep the cost of the books down it is best to order quantity, but of course, there is no use getting a large stock of anything that does not go fast as it ties up money needed for other things. To keep the interest of those visiting the shop regularly and an interest in receiving the latest Price Lists which all are invited to take or ask for, variety of new titles is needed, not slow moving or dead stock.

Besides the new bookshelf of material for children, there have been two other bookshelves added, and it is hoped another shelf will be added soon for the books now on order. On one of the new bookshelves there is quite a variety of religious plays which is a new endeavor, and it is hoped that through these there will be many new ideas conceived in pleasant ways to bring in extra money that is needed. There are also a number of devotional books and tracts that go very fast.

FINANCES:

In 1954 P7,191.27 worth of stock was bought, P247.75 of which was got locally from the American Bible House. Last year, 1955, P9,988.24 worth of stock was imported from the U.S. and England and P431.70 bought locally from various sources, making a total of P10,419.94 purchased. Last year it was reported that P4,399.72 worth of stock was on hand, this year end the stock amounts to P12,173.04.

Total income from sales	P14,823.00
Of the cash receipts P2,529.30 was for vestments.	
Bank Balances as of December 31, 1955	P 3,258.46
Liabilities as of December 31, 1955:	
While P10,000.00 was refunded for advances from "Specials" during the past year, with the increase of stock the following is still due	P 5,000.00

It is hoped that with the interest of all the Supply House will expand within its financial capacity and that it will be worthwhile and a service to all.

Respectfully submitted,

THYRE CHARTER
Manager

APPENDIX Q

REPORTS ON MISSION INSTITUTIONS
SAINT LUKE'S HOSPITAL

St. Luke's Hospital has maintained its reputation for high standards of Medical and Nursing service during the past year and for generally good hospitalization, in spite of the inadequacy of its present buildings. We are indebted to the entire staff for loyal and unselfish service and particularly to the Medical Director, Dr. Jose Y. Fores; the Acting-Administrator, Mr. Moises P. Guevara; and to the Superintendent of Nurses, Mrs. Vitaliana Beltran. They have each given more than twenty years of excellent service to St. Luke's and are in large measure responsible for its fine spirit and the prestige which it enjoys among the Private Hospitals in Manila. Mrs. Ester Santos, who joined the staff in more recent years, is giving equally fine service as Principal of the School of Nursing. Mrs. Santos will make her own report on the work of the School of Nursing during the past year.

Father Masferré, the Chaplain, besides conducting the regular daily and Sunday Services in the Chapel, has conducted religious instruction in the School of Nursing and visited and ministered to the patients in the Hospital. Recently he has inaugurated a special Service on the wards on Sunday evenings, in which he is assisted by young Churchmen on the staff. These have been greatly appreciated.

The staff has been greatly strengthened by the appointment of Miss Virginia Hebbert, our new Director of the Social Service Department. Under her guidance much has been accomplished already in the thorough reorganization of this important department and in linking it up more closely with the work of the other departments.

The Hospital Board of Governors, which meets once every two months, under the Chairmanship of the Bishop, together with the Bishop, determines all questions of policy and finance. We are fortunate in having on the Board seventeen outstanding American, Filipino and Chinese business and professional men.

Closely associated with the Board of Governors is St. Luke's Woman's Board, an international group of 140 women, who have a record for intelligent, arduous and unselfish service unparalleled, I believe, by any other similar organization in the Philippines. During the last eight years they have raised more than ₱200,000.00 for the work of the Hospital, part of which has been spent for charity work, part for the support of the School of Nursing and part for equipment. A substantial sum has been set aside to purchase equipment for the new buildings. Without the interest and generous support of the Woman's Board, it would be impossible for St. Luke's to render the service it does.

Considering the fact that St. Luke's receives no direct grant from the National Council for maintenance, other than the salary of one appointed missionary; and is therefore entirely dependent for its support upon current income and such assistance as is given by the Woman's Board and local individuals, it deserves credit for the amount of free service rendered to indigent patients. In the past year this totalled approximately ₱60,000.00. In addition reductions amounting to approximately ₱6,000.00 were made in the bills of staff members and Seminarians and Mission employees. These amounts, of course, include no Medical fees, inasmuch as the services of the Doctors are given without charge. Moreover, we are compelled to write off a number of unpaid bills. I am reasonably sure that the total of all types of free service rendered by St. Luke's within the period of the year could be valued well over ₱100,000.00.

We are indebted to a former member of the Church in the Philippines, Mrs. J. P. Heilbronn, for two generous gifts to the Hospital, totalling ₱84,837.48, which have been allocated by the Board for educational work connected with the School of Nursing.

We had hoped that work might have been started on the new hospital buildings by this time. However, the plans are about finalized, and it is anticipated that actual construction will begin before the summer and the buildings completed early in 1957.

NORMAN S. BINSTED, *Bishop*
Chairman of the Board of Governors

ST. LUKE'S HOSPITAL SCHOOL OF NURSING

I am happy to make a report to the delegates of the Thirty-Eighth Annual Convocation of the Missionary District of the Philippines for St. Luke's Hospital School of Nursing, a school which all of you are very much interested in.

Let me start by giving you an idea of the composition of our student population. We have at present a total of 100 students—

29 Seniors, 33 Juniors and 38 Freshmen. Out of the 100 students, 87 are from Luzon, 7 are from the Visayas and 6 are from Mindanao. According to religious affiliation, 51 are Roman Catholics, 26 are Protestants, 19 are Anglicans and 4 are members of the Philippine Independent Church. It is heartening to note there has been a progressive increase in the number of Anglican students. Whereas in 1953, the school accepted only 2, there were 7 admitted in 1954 and 10 in 1955. We hope that they will, after graduation, go out into the mission stations, hospitals and schools and do, in their own way, what they can for the Mission's work.

It is also encouraging to note that whereas there were 11 student withdrawals from the school in the schoolyear 1954-55 due to poor scholastic standing, health and other reasons, there have been no withdrawals since June, 1955. We can, perhaps, attribute this partly to more rigid screening of applicants which decreases withdrawals due to failure in academic subjects and unsatisfactory clinical performance.

The entrance examination will be given on February 4 to about 250 applicants who have qualified themselves in the preliminary tests and personal interview. We had 1,219 new applicants this year and about 50 from last year's applicants who have reapplied this year. Since only a maximum of 40 will be admitted, this means that more than 1,200 girls will be turned away. We have often been asked by mission and non-mission people, "You have a good school. Why don't you admit more students and help prepare more nurses?" We wish we could do so but we feel that with the average patient census in the hospital, the facilities in the Nurses' Home and the number of clinical instructors we have at present, we cannot admit more than 40 students each year without sacrificing quality of experience and instruction which after all is of prime importance.

With the arrival of Miss Esperanza Somebang, whom many of you know, we have worked this year toward more interest in Public Health Nursing with the hope that more St. Luke's gradutes will go into this field in line with the present emphasis on rural development. Miss Somebang is our full-time public health instructor and coordinator and she spends much of her time organizing mothers' classes and working with our students who affiliate with the Manila Health Department for eight weeks in their Senior year. With the arrival of Miss Virginia Hebbert, our social service director, we are studying the possibility of decreasing the length of affiliation from 8 to 4 weeks and then having the students spend 4 weeks in our own Visiting Nurse Service, if we can organize one, with the cooperation of Out-Patient-Department, Social Service and the School. If we ever succeed in doing this we feel that we will have done more in helping nurses appreciate the patient as a total individual and to be concerned about

him not only while he is in the hospital but also in what happens to him after discharge and as he finds his place again in society. Also, it will help the hospital provide more comprehensive care and provide planned follow-up care for its patients.

This has been a most exciting year for the school. For one thing, we fondly refer to it as the Budget year because it is the first schoolyear when the school operated on its own budget. It has made us aware of many things and has given us a lot of information which will guide us in future planning. Then, too, we will remember this year as the year when we sat many long hours with the Bishop, the architect, the Building Committee, and the Doctors talking about and making recommendations for the much awaited new St. Luke's Hospital. As the physical plans for the new hospital are being completed our earnest hope is that as much enthusiasm and concerted effort be exerted in seriously evaluating our present set-up and formulating plans of action as in preparation for the new hospital.

In closing, may I ask you to keep praying for us and with us for the continued success of our school.

Respectfully submitted,

ESTER A. SANTOS
Principal

BRENT HOSPITAL

Improvements this year at Brent Hospital include the use, once more, of the X-ray machine following a full year of disuse. The answer to this problem finally came with the installment of two new city generators last July. The Private Floor which was closed for over eight months due first to nurse shortage and later to lack of funds, was reopened the first of August, thus providing improved services for this group of clientele.

Though the total in-patient hospital statistics are somewhat less this year in admissions, operations, and deliveries, increases are noted in the daily dispensary and the more recently established bi-weekly free afternoon Well Baby and Prenatal Clinics. During the first eight month period 286 families availed themselves of this Health Service, including 456 infants and children and 61 prenatal-postpartum cases who, at the close of 1955, had been in as many as 1,615 times.

The Prenatal Service though relatively smaller provided 22 satisfactory births of which 11 mothers came into the hospital for the delivery. As a result, more flexibility of current hospital charges has been necessary in order to induce more to use the hospital;

only one out of the group has thus far been able to meet the regular Ward charges for a normal hospital delivery. Where indicated, follow-up via the daily dispensary for injections, treatments, or more detailed consultation is included, and 105 of the children received free worm treatment by the Ward nurses.

The former Holy Trinity Mission nurse, Mrs. Aurora Luna, has been our only additional staff worker. At first she was available only for direct clinic assistance, but since October has been allowed more than half her assigned time for the clinics, assisting with the records, and making more frequent home visits. .

Increased charity services, both in full and in part, has resulted in an expenditure of ₱3,029.15 compared with ₱2,270.15 last year. This included dispensary and in-patient assistance to 110 individuals as compared with 80 in 1954. This amount included the cost price of medicines for 589 persons in the Health Service which came to ₱616.05. Additional gifts for charity, beyond the appropriation the Bishop had made available, included the Christmas, 1954 collection from Holy Trinity Church, Manila of ₱400.00; a local Easter Fund solicited by one of our Advisory Council members which amounted to ₱220.00; and an additional gift of ₱720.00 designated by the Bishop from a special gift he had received from the Woman's Auxiliary of the Diocese of Virginia. Two voluntary contribution boxes placed in the hospital yielded ₱54.02 which has been used for this purpose.

An additional grant from U.T.O. funds to cover the cost of a gasoline lawn mower, which reached us safely the last day of the year, rounds out the continued assistance the Woman's Auxiliary in the U.S.A. has provided towards the improvement of the grounds since the new buildings were completed. Smaller gifts from the Woman's Auxiliary of the Diocese of Kentucky and individual friends have helped us to procure items of equipment needed both in the hospital and Health Service.

As this is the fourth consecutive year the hospital has not been able to meet the current maintenance expenses, at the last meeting of the local Advisory Council it was strongly recommended that an annual appropriation of at least ₱15,000.00 be requested to serve as a sinking fund in order to carry on the work more efficiently in this area. The need of a Mission Hospital remains great but the local support is unpredictable. The maintenance of the hospital should be assured.

Respectfully submitted,

NANCY R. WILSON
Administratrix

ST. THEODORE'S HOSPITAL

Our records for the past year show an increase in admissions, office consultations, major operations and in the number of deaths and stillbirths. One notable increase (more than twice that of 1954) was in the number of expectant mothers attending the Pre-Natal Clinic. This is a sign that the expectant mothers realize the importance of this clinic. There was a decrease in the delivery and dispensary cases and in the number of babies coming to our Well Baby Clinic. We hope the last is an indication that the babies were healthier last year than in the preceding year.

Dr. Isidoro Pasion from St. Luke's Hospital came to us in January, 1956 to relieve Dr. Floresca, the Medical Director, while he went to St. Luke's for medical checkup. We wish to express our gratitude to the Bishop for making it possible for us to have the assistance of Dr. Pasion and our thanks to him for coming to this remote place.

Miss Louise Reiley, Superintendent of Nurses and Administratrix, left on August 6 for the U.S.A. on regular furlough. We have missed her very much but would not want to begrudge her the well-earned rest. We are looking forward to her return soon after Easter.

Last year, we had several changes in the nursing staff. Miss Elizabeth Lominio and Miss Eliza Alipit resigned, but we were fortunate in securing the services of Miss Judith Omeñgan and Miss Jocelyn Kollin.

We do not know what the year 1956 has in store for us, we can only do our best to serve the people of this community.

Respectfully submitted,

TEOFILO KILLIP
Business Manager

BRENT SCHOOL

During the 1954-55 school year, Brent had the largest enrollment in the history of the school with more than 200 students. The large student body was due to the large number of American families connected with the Ambuclao dam project.

With the completion of the Ambuclao project, there was a large exodus of Americans from the Baguio area. The school lost about 50 students. However, we began our 1955-56 school year with a total of 160 students who came not only from the various parts of the Philippine archipelago but also from Singapore, Indonesia, Formosa, Hongkong and Afghanistan.

During the summer vacation months, much improvement was made in the material fabric of the school. For the first time since 1928, a new bulding was erected on the campus. The new building is used for the administration offices. One room is used solely by the faculty. The two rooms on the lower floor are used as a senior dormitory and music room.

Many repairs were made last year in the dormitories, a new dispensary room was made, all the class-rooms were repainted, a badminton court was constructed, and a major repair job was done on the old Shaffer cottage which had been rented since the war. This cottage is now being used by Father and Mrs. Over.

The alumni and friends of Brent School have contributed more than ₱7.000 to help build a new gymnasium. An anonymous gift of ₱20.000 was given to Brent. The Headmaster hopes that the money may be used to help construct the new gymnasium which is so badly needed. He looks forward to the day when we may have new class-rooms, new dormitories and a new chapel.

Respectfully submitted,

ALFRED L. GRIFFITHS
Headmaster

EASTER SCHOOL

The most unfortunate event for Easter School in 1955 was the retirement in March of Mr. and Mrs. Harry E. Shaffer. A large part of their adult lives had been spent in the work of the Church in the Orient. Since their departure the school and weaving room have had to get along with a minimum of outside supervision.

The most fortunate event for the school in 1955 was the announcement by the Bishop that the Rev. and Mrs. George C. Harris are appointed to Easter School and should arrive about March, 1956.

During this interim period, the principal, Mr. Esteban Bangaan, his wife, and the Easter School teaching staff have willingly and competently accepted their added responsibility. Recently a major tribute was paid to their work when a Bureau of Private Schools inspector said in a speech at the Pines Hotel that "Easter School is the model school of Baguio." Easter School was singled out from the 11 private schools in Baguio of which 2 are Anglican, 3 are independent and non-sectarian, and 6 are Roman Catholic.

Since the departure of the Shaffers, Mrs. Matlock has acted both as treasurer of the school and director of the weaving room.

The industry has continued to play a vital part in the life of the school and community. Although sales were less than in 1954, the weaving room was able to pay the Easter School land tax of P1,019 and half of one teacher's salary. High taxes and confusing import regulations have made the task of managing the weaving room a difficult one. Competition from outside weaving has noticeably stiffened. If this industry is to prosper, the person who is to direct it should be encouraged to take courses relating to work in textiles and designing.

Our student body has been more cosmopolitan this year and we are glad to have two of our young Manila Chinese members at Easter School. The present enrollment of 102 is, as far as can be determined, the largest in the history of the school.

Easter, 1956 will be a very important date in the history of Easter School. It will be just 50 years since the Rev. Irving Spencer took eight boys on an eight-day hike from Bontoc to Baguio to start Easter School. The first class soon dwindled to six when homesickness claimed two of the students and they ran away. Such were the humble beginnings of what is believed to be the oldest school in Baguio. Fifty years later we can thank God for His rich blessings upon this school and for the devoted workers, lay and clerical, foreign and Filipino, who have served the school devotedly. Certainly we must also thank God for what Easter School has meant to the Church and to the community.

Respectfully submitted,

CHARLES R. MATLOCK

ST. MARY'S SCHOOL

Mr. Alfredo Pacyaya, Acting Principal of St. Mary's School for the year 1954-55, turned the school over to Father Diman about the middle of February 1955 so that he might accept an offer of a scholarship for study at the University of Chicago. In April 1955 thirteen boys and fifteen girls were graduated from the high school department, and seven boys and eleven girls were graduated from grade six. Of the high school graduates one boy went to St. Andrew's Seminary. Six of the boys went to some sort of college course. Ten of the girls went on to college, many of them taking the necessary year of pre-nursing work before entering schools of nursing in 1956. Of the eighteen graduates of the sixth grade sixteen chose to continue their school work in the seventh grade at St. Mary's School.

The 1954-55 school year ended with a balance of P2,442.46 on hand. The school year showed 61.5% self-support, that is, sup-

port from pupils' fees for the most part with some very small gifts in addition. The other 38.5% came from the Bishop's Office in Manila. The fiscal year for the school ends with the end of the scholastic year at graduation in April, so it is not possible to make a complete report of the present year at this point. However, the 1955-56 year bids fair at the present time to finishing the year with a small financial balance.

The school year 1955-56 began in June 1955 with an enrollment of one hundred eighty-two in the high school and ninety-two in the lower grades, of which we have in the school grades five, six and seven. This is a total of two hundred seventy-four in the whole school. By December 31, 1955 the enrollment had decreased to two hundred fifty-two, a mortality of roughly 9%. For the most part this decrease was occasioned by the pupil's deciding that the scholastic standards of the school were too high and that they would do better in some other school. In no case that we can discover did a pupil leave school for financial reasons.

The year 1955-56 started with eleven full-time teachers. We were later joined by Miss Hazel Gosline who has taken over some of the work in the English department of the high school. Mr. Angel Piluden is the registrar and bookkeeper and general office manager. There is also one part-time teacher of National Language, Miss Bergardo, who is given time off from her work as pharmacist at St. Theodore's Hospital for this work. The Religious Education Classes, of which every pupil has a full class period every day, are taught by Father Bagano, Father Pekas, Sister Mary Oliva, Sister Mary Francis, Mrs. Diman and Father Diman. Since every high school year is made up of two sections, and there are two sections of grade seven, this means twelve sections of Religious Education to be met every day. Besides the regular specified Home Economics classes required by the Bureau of Education, there are also for the girls classes in lace making, Ilocano loom weaving, and Igorot loom weaving for those who choose to take it.

Our school physical properties are in good condition with an efficient building, on which we have had to make some small repairs this year. The old building we are using for Home Economics is not part of the school proper. We are much in need of an assembly hall at the school. The school building itself should be painted within another year as a matter of economy.

On the whole the school is in good condition with rising standards, a good loyal faculty, a good library, good physical equipment for the most part, and a very fine student body.

Respectfully submitted,

EZRA S. DIMAN
Principal

ST. PAUL'S MEMORIAL SCHOOL

A total of 82 students enrolled for the 1955-56 school year. This was an increase of 34.4% over last year. For various reasons seven dropped out of school, 6 first year and 1 second year, bringing our total enrollment down to 75. These are distributed as follows: First Year—22, Second Year—14, Third Year—24, Fourth Year—15.

Mr. David Capuyan, Biology and Science teacher, and Miss Trinidad Dannang, National Language and Home Economics teacher, joined the teaching staff in June. They replaced two teachers who resigned at the end of the last academic year.

We had a deficit of ₱340.00 at the end of the 1954-55 school year which was covered by the sale of clothing which had been contributed by friends in the Diocese of Connecticut for this purpose.

Special gifts have been of much help in the purchase of new textbooks, laboratory equipment and a new Philippine National Flag. Library books and a dictionary have been received from friends in the States. We have recently received a scholarship grant of ₱50 from Mrs. A. L. Griffiths. We are very grateful for the continued interest of Father and Mrs. Griffiths in this school which they helped to establish.

The amount of ₱119.25 from the vocational work of the students was used to purchase school supplies and replace broken laboratory apparatus.

The student body selected and cleared about a hectare of land on top of a hill south of the school. During the Arbor Day celebration 100 coffee tree seedlings and tangerine seeds were planted.

Because of urgent requests, the Girls' Dormitory was reopened. There are now 5 girls occupying the room on the lower floor. There are 9 boys in the Boys' Dormitory. The boys are from the outstations of Talalang and Sesecan. Both dormitories are run on a partial boarding system, the students pay a fee for the upkeep of the buildings, but they run their own mess subject to Dormitory regulations. This system works fairly well, but we feel that the students would receive greater benefits, from the standpoint of training, as regular boarders. We are working towards that end.

We wish to thank our beloved Bishops and our devoted Missionaries here in the Philippines as well as our many friends in the States for all they have done for St. Paul's School.

Respectfully submitted,

FREDERICK B. DAO-AYAN
Principal

ST. STEPHEN'S HIGH SCHOOL

January 1955 found St. Stephen's thirty-seventh year going along well in both Chinese and English departments. Miss Bolderston was on furlough but returned in time to take part in the graduation festivities the end of March when 99 high school students received diplomas and 147 elementary pupils received certificates. In April both Miss Jansen and Miss Cooper left on furlough. Miss Cooper returned in October and Miss Jansen in December.

During the vacation in April the younger people of St. Stephen's Parish held a daily vacation Bible school for two weeks and this was well attended by pupils from the school and the Church children. In December the Church sponsored a Winter Conference held in Baguio. Those attending stayed at Easter school; they were our high school students and members of the Junior and Senior Youth groups, about 100 in all.

June saw the opening of the new school year with just under 1800 enrolled. We were forced to turn away many because of lack of space. In the kindergarten priority was given to Church children, teachers' children and those whose brothers and sisters were already studying in the school. Even so there were about 160 in the kindergarten. Such a system of selection means that the Church does not reach out to new families. We cannot help this situation until we have more room.

This room will be available when St. Luke's Hospital moves and the school is able to take over the present St. Luke's compound. To this end the school Board and the church Vestry have started collections for the fund previously set at ₱200,000.00, one half to be given to St. Luke's to help in their new building and the rest to be used to move and establish the high school in its new quarters. Toward this fund the students gave a Christmas offering of ₱1,610.00 bringing the total so far contributed by the students to over ₱5,000.00. The Alumni Association is also working on this project. Meanwhile the Alumni has given the school twelve cement seats placed around the school yard, a very attractive and useful gift.

For the first time the school has a full time Chaplain, the Rev. Samuel Wu Seng Bu who returned from New York City in July. Before this Father Wei had had to divide his time between the active St. Stephen's Parish and the school. We are happy to welcome Father Wu whose ordination to the Priesthood on St. Stephen's Day was an inspiring close to our year. We hope and pray it will be followed by an ever increasing emphasis on active Church membership and Christian living. Our high school service Sunday mornings has an attendance of about three hun-

dred and our school Sunday School varies between 350 and 400 depending on season and weather. From these two groups ₱300.00 was sent to Bishop Hall for use among the refugees in Hong Kong, ₱100.00 to Miss Barnaby for use in the school in Africa and ₱50.00 to Sagada to help with the orphans. We plan in the future to continue this work and to spread our giving even more widely.

Academically the standards are keeping up. Our graduates in U.P., U.E. and other Universities are doing well. At an interschool conference of Chinese and Filipino students held in Manila in December one of our third year students was elected secretary. And so a well filled year has come to a close.

Respectfully submitted,

CONSTANCE BOLDERSTON
Principal

ST. ANDREW'S THEOLOGICAL SEMINARY

The year 1955 has been marked by an unusually large number of visitors to the Seminary. This is due partly to the General Convention meeting in Honolulu, and partly to an increasing interest in Southeast Asia generally and in the Philippines in particular. It would be impossible to mention all the many visitors, lay and clerical. Mention must be made of the Right Reverend H. W. B. Donegan, Bishop of New York, and his chaplain Canon Edward West who were here for but a few days, and the Reverend Leslie Wilson, Provost of the Cathedral in Sarawak, who spent about a month here learning of our work and comparing methods here and in Borneo. As a result of our contacts with Borneo the Bishop of Borneo, the Right Reverend Nigel E. Cornwall, is now contemplating the possibility of sending two of his men to St. Andrew's for training. Dr. Massey Shepherd and his family visited the Philippines for a longer period, and while here at the Seminary he gave a series of lectures on the Development of the Liturgy.

In April 1955 six men were graduated from the Seminary. Four of these are members of the Episcopal Church, and two members of the Philippine Independent Church.

At the end of the academic year 1954-55 there was an enrollment of 36. At the opening of school in June there were 44 regular and 2 special students. Three withdrew for academic reasons, one for family reasons, and one special student because of health and increased parish responsibilities. Of the 40 regular students now in the seminary 19 are Episcopalians and 21 members of the Philippine Independent Church.

This year the graduating class is small—one member of the Episcopal Church, two members of the Philippine Independent Church. This is sad. Both churches need men so badly. However, the entering class each year is larger than that of the previous year. Now that the legal troubles of the Philippine Independent Church have been brought to a successful end, we expect a great many more men from the Philippine Independent Church to apply to enter the Seminary. Thus, we are expecting a much larger entering class in 1956. Even with an entering class no larger than that of this year we must expect a student body of at least 53 at the opening in June. The budget as approved for 1956 is the largest yet. It allows for 25 Anglicans and 23 scholarship and 10 self-supporting students of the Philippine Independent Church. This increase is possible partly through the use of special funds husbanded in the past, partly through increased self-support of the students, and partly through increased support given to the Seminary by the members of the alumni association. I wonder if the lay people of the diocese know that the members of the alumni have voluntarily pledged a monthly contribution to the Seminary for the rest of their lives. This is a great compliment and an indication of how wholeheartedly they believe in what the Seminary is doing.

In 1955 the Seminary received not only a grant for an extension to the present buildings from the National Council, but a gift from the students' Missionary Society of the General Theological Seminary, which will probably be devoted to helping furnish the addition. This is for the future. For us to use and enjoy now as well as in the future we have, through the generosity of Bishop Binsted, the chapel organ, secured with not just the present chapel in mind, but the new permanent one. Through the generosity of the members of the Alumni and others the Seminary has been able to publish a new catalogue. Though everyone helped in its production, the brunt of the load fell on Dean Mandell and Father Garrison. For all this goodness to the Seminary we are thankful.

During the past year the members of the faculty have engaged in several interesting research projects. One has resulted in the adoption of the practice of administering achievement tests to all entering students the better to know at once of areas in the students' background which need strengthening.

During the year Dean Mandell, Father Myrick, Miss Jansen, and Father Duddington have been on furlough. The Rev. Dr. W. H. Beckwith, acting-rector of Holy Trinity Church, Manila, has become one of the regular part-time members of the faculty. Others on the mission staff have given of their time. Bishop Ogilby and Miss Constance Bolderston have given lectures to the fifth year men. Mr. George Lo of the Treasurer's office has given a short course in accounting.

A two month course for the clergy of the Philippine Independent Church was offered in July and August. The number of students enrolled was seven.

This report would be incomplete if no notice were taken of the students' pastoral work. This is done chiefly on Friday and Saturday afternoons, with some on Sunday morning. There are now some 22 classes under instruction by sixteen seminarians. Some are catechism classes held in parish churches, most are classes conducted in public schools in Manila and the surrounding districts. About 950 pupils are enrolled in these classes. Besides this there is the regular pastoral calling and instruction of individuals not listed in classes. The large majority of those in the classes are members of the Philippine Independent Church, but all the seminarians alike benefit from the supervised program of instruction.

The Seminary continues to be indebted to friends here and abroad in groups and singly. Without this interest and support what the seminary could do would be greatly curtailed. We are thankful that the interest and support is increasing. It is most encouraging.

Respectfully submitted,

FLOYD FREESTON
Acting-Dean

ST. TIMOTHY'S DORMITORY

For many years it was felt that a dormitory designed to provide a real home for young churchmen studying in the Universities in the Manila area was greatly needed. In St. Timothy's Dormitory we think we have something of an answer to this need.

The Dormitory strives to be self-supporting. We say of it that it is a self-help institution. Each applicant who comes must bring with him a letter from his parish priest and must himself satisfy the members of the admission committee made up of Bishop Ogilby, Dean Mandell, the house-chairman, elected by the dormitory residents themselves, and the chaplain-administrator that he is the sort of student who will fit into the dormitory family life. Besides this he must be financially able to support himself. There are no scholarship or loan funds.

In spite of all its striving for independence, the dormitory depends to a large degree on the good will of the Seminary. It buys from the seminary kitchen its meals already prepared, paying for the food, the fuel for cooking, the electricity and water that it uses. The dormitory is like a young man starting out. He tries to be independent, but if it were not for his parents and older

brothers who always stand ready to lend a hand it would be impossible. The Bishop provided the buildings. Without that generous act there would be no St. Timothy's. The residents of the dormitory know this and are appreciative. By way of showing their appreciation, the dormitory as an organization has begun contributing to the Diocesan and General Apportionment, and now, just before Convocation bought five new cot beds in order that it might do its share in providing hospitality to the delegates.

Anticipating Dean Mandell's leaving on furlough, Bishop Binsted appointed Father Garrison to assist in the administration of the Dormitory, certainly a welcome and happy arrangement. Friends of his in the States, hearing of his connection with St. Timothy's, have sent college text books for the use of the students.

The enrollment is not large, but it is growing slowly. Last year at Convocation time it was 12. Now it is 15. The fact that the number is growing indicates that a need is being satisfied. From the parents' side the need is for a place where their sons may live and study in a Christian environment. From the boys' point of view the need is for a home away from home where there is quiet and privacy for study. From the Church's point of view the need is for a place where the young men of the diocese away from the love and care and steadying influence of parents may find a home where the Christian life may be nurtured. The present residents of the dormitory should provide some of the lay leadership in the diocese in the coming years.

The residents of the dormitory are a fine group of students, appreciative of what is being done for them. May I add my word of thanks to theirs.

Respectfully submitted,

FLOYD FREESTON
Chaplain-Administrator

MISSIONARY DISTRICT OF THE PHILIPPINES

Treasurer's Report For The Year 1955

	APPORTIONMENT									
	General		Diocesan		Bishop's	Seminary	Jerusalem		St. Luke's Revolving	N. Y. Bible
	Allotment	Paid	Allotment	Paid	Burse	Sunday	& East	Publicity	Fund	& P. B.
BAGNEN:										
St. Gregory	₱ 55.00	₱ 55.00	₱ 180.00	₱ 111.70	₱ 15.00	₱ 7.00	₱ 3.50	₱ 5.00	₱ —.—	₱ —.—
Data	5.00	5.00	25.00	13.30	5.00	—.—	—.—	—.—	—.—	—.—
Gutang, Balitu-ogan, Maket-an	—.—	—.—	25.00	—.—	5.00	—.—	—.—	—.—	—.—	—.—
BAGUIO:										
Resurrection	50.00	50.00	120.00	120.00	12.00	—.—	—.—	10.00	—.—	—.—
Brent School	80.00	80.00	550.00	550.00	32.10	—.—	—.—	—.—	—.—	25.00
BALBALASANG:										
St. Paul's	75.00	88.95	832.40	832.40	15.00	10.45	3.39	10.00	—.—	—.—
Doldolao	5.00	5.00	7.81	7.81	—.—	—.—	—.—	—.—	—.—	—.—
Balatoc	10.00	10.00	31.19	31.19	—.—	—.—	—.—	—.—	—.—	—.—
Sesecan	5.00	5.00	7.81	7.81	—.—	—.—	—.—	—.—	—.—	—.—
Talalang	5.00	5.00	22.79	22.79	—.—	—.—	—.—	—.—	—.—	—.—
BENGUET:										
Epiphany	45.00	45.24	560.00	560.00	42.52	14.70	22.39	10.00	—.—	15.00
BESAO and Oustations	200.00	200.00	1,670.00	1,700.00	52.09	50.65	14.00	10.00	10.00	25.00
BONTOC and Outstations	200.00	200.00	1,360.00	1,360.00	10.00	—.—	11.80	10.00	—.—	10.00
CALARIAN: Good Shepherd	20.00	15.00	129.72	102.35	8.10	9.95	2.20	5.00	4.30	5.00
LEPANTO	40.00	40.00	400.00	400.00	—.—	—.—	—.—	5.00	—.—	—.—
LON-OY: Holy Nativity	5.00	5.00	140.00	145.00	15.00	5.00	3.05	5.00	—.—	20.00
MANILA:										
Holy Trinity	300.00	300.00	2.395.24	2.395.24	93.50	—.—	58.75	10.00	—.—	—.—
St. Andrew's	20.00	20.00	450.00	450.00	30.00	143.70	—.—	12.82	—.—	10.00
St. Timothy's Dormitory	—.—	5.00	—.—	15.00	—.—	—.—	—.—	—.—	—.—	5.00
St. Luke's	120.00	120.00	1,600.00	1,600.00	—.—	—.—	—.—	—.—	—.—	25.00
St. Peter's	60.00	60.00	504.00	504.00	50.25	32.75	66.75	5.00	29.85	37.20
St. Stephen's	150.00	150.00	1,450.00	1,450.00	200.00	110.00	165.00	10.00	90.00	126.00
SAGADA:										
St. Mary the Virgin	200.00	185.00	1,614.18	1,633.48	10.20	—.—	—.—	10.00	—.—	24.10
Amtado & Tetepan	—.—	—.—	9.36	9.36	—.—	—.—	—.—	—.—	—.—	—.—
Banga-an	—.—	10.00	233.91	253.92	6.00	—.—	—.—	—.—	—.—	—.—
Suyo	—.—	5.00	132.55	149.60	5.00	—.—	—.—	—.—	—.—	—.—
TABUK: St. Thomas	20.00	20.00	280.24	285.24	14.00	—.—	—.—	5.00	—.—	—.—
TADIAN:										
St. Michael & All Angels	20.00	20.00	575.00	575.00	15.00	—.—	9.60	10.00	—.—	10.00
Balcoa	2.00	2.00	5.00	5.00	—.—	—.—	—.—	—.—	—.—	—.—
Bantay	5.00	5.00	20.00	20.00	—.—	—.—	—.—	—.—	—.—	—.—
Bila	7.00	7.00	60.00	40.00	—.—	—.—	—.—	—.—	—.—	—.—
Kagubatan	2.00	2.00	5.00	5.00	—.—	—.—	—.—	—.—	—.—	—.—
Kayan	5.00	5.00	20.00	20.00	—.—	—.—	—.—	—.—	—.—	—.—
Lub-ong	7.00	7.00	30.00	30.00	—.—	—.—	—.—	—.—	—.—	—.—
Masla	12.00	12.00	105.00	105.00	8.00	—.—	—.—	—.—	—.—	—.—
Utokan	5.00	5.00	20.00	20.00	—.—	—.—	—.—	—.—	—.—	—.—
UPI:										
St. Francis of Assisi	230.00	229.97	2,425.00	1,935.00	46.70	42.85	30.20	10.00	30.00	—.—
Nangi	—.—	—.—	—.—	174.00	—.—	—.—	—.—	—.—	—.—	—.—
Davao	—.—	—.—	—.—	47.90	—.—	—.—	—.—	—.—	—.—	—.—
Other Outstations	—.—	—.—	—.—	422.36	—.—	—.—	—.—	—.—	—.—	—.—
ZAMBOANGA:										
Holy Trinity	60.00	35.00	1,055.02	1,157.37	111.00	30.75	33.50	10.00	28.30	10.00
Basilan	20.00	10.00	280.69	250.76	—.—	20.00	—.—	—.—	10.00	5.00
OTHER CONTRIBUTIONS	—.—	—.—	—.—	145.00	—.—	—.—	—.—	—.—	—.—	—.—
	₱2,045.00	₱2 024.16	₱19,331.91	₱19.662.58	₱801.46	₱ 477.80	₱ 424.13	₱ 152.82	₱ 202.45	₱352.30

MARIAN E. DAVIS, *Treasurer*

STATISTICS FOR THE YEAR ENDING DECEMBER 31, 1955

STATIONS	Bishops	Priests		Deacons	Sisters		Deaconesses	Lay Workers		Number of Stations	Number of Services	Baptisms		Confirmations	Received	Communicants 1955	Last Report 1954	Baptized Christians 1955	Last Report 1954	Marriages	Burials	Sunday Schools			Schools all types	Fees	Hospitals and Dispensaries	Fees	Church Contributions	Value of Mission Property
		Native	Foreign	Native	Native	Foreign		Men	Women			Adults	Children									Schools	Teachers	Pupils	Mission					
BAGNEN										6																			₱ 12,000.00
St. Gregory, Bagnen		1									596	1	43	28		691	670	1,189	1,138	2	7	1	8	228	1	₱ 848.60	1		₱ 453.21	16,000.00
St. Gabriel, Data											60	4	21	19	1	160	140	266	242										27.42	3,600.00
Balinto-ogan											9	2	3			30	9	51	32										5.45	
Gutang											10		6			16	16	49	42										2.80	
Madepdepas											12	8	11			5	3	26	10										10.20	
Maket-an											31	11	22	18		24	5	91	60		2								23.41	
BAGUIO			1							15																				353,032.00
Epiphany Mission		1						1			379	7	25	12		233	174	418	248	7	3	1	3	66	1				1,139.29	57,400.00
Epiphany Church, La Trinidad			1								542	22	39	94		244	150	608	444	3	5				1				205.47	2,100.00
St. Andrew's, Kapañgan											82		1						20		2	1	3	27	1				247.24	3,500.00
Holy Angels, Pico											56	1	7	13	12	37	12	57	25	1	1								48.50	
St. Mark's, Saytan											5		8						2										156.16	
Acoje											57	10	12	40			28		41		1				1				152.93	
Acupan											20		3						4	1									99.80	
Antamok											47	2	7	8	1				14										48.66	
Antamok Trail, Sagada Hill											26	1	6	9															70.93	
Antamok Tram											16	4	2	11		32		63	8										33.17	
Binneng											1																		3.45	
Itogon											2	2	2																3.43	
Lubas											5	1	2						4										89.50	
Masinloc											11		4			13	13	49	34										52.02	
Mountain Trail, Km. 52											11		8						2										117.08	
Mountain Trail, Km. 72											598	9	93	50	6	590	542	1431	1,288	7	4	1	5	104	1	34.00			4,135.16	78,500.00
Church of the Resurrection		1								2	45		8			24	23	76	67										43.40	
Ambiong											310											1	1	20	1	2,722.00			19.95	121,500.00
Easter School, Holy Innocents										1	313	2	4	12		53	28	66	45	1	3	1	3	163	1	129,718.24	1		1,137.45	217,900.00
Brent School, St. Nicholas			2						1	1																				
BALBALASANG										8																				16,000.00
St. Paul's, Balbasang		2									849		12	22	1	358	375	650	615		8	1	2	80	1	2,250.83	1	609.39	911.32	38,900.00
Holy Spirit, Daldalao											18		3	1		51	50	131	127										10.06	2,850.00
St. Andrew's, Balatoc			1								293		18	5		59	54	398	376		1								94.00	3,000.00
St. George's, Sesec-an											25		3	3		63	60	104	98										9.33	2,150.00
St. Margaret's, Talalang											36		3			127	127	266	264		7								18.02	1,580.00
Ag-agama, Uma																		24	24											
Bagtayan																		21	21											
BESAO										10																				24,000.00
St. Benedict's, Kin-iway			1	2							1,159	19	47	62	1	1,084	1,026	1,455	1,395	10	10	1	6	222	1	665.50			1,945.83	53,000.00
St. Anne's, Besao		1									53	4	32	28		219	714	332	997	1		1	2	42		111.00			148.10	5,400.00
St. Alfred's, Tamboan											439	2	18	37		750	191	1,016	296	6	1	1	2	80	1				488.59	4,400.00
St. Augustine's, Agawa											86	17	6	23		491	468	834	811	2		1	1	26	1				133.98	4,100.00
St. Bede's, Panabungen											26		12	11		116	105	201	189	1									43.15	2,400.00
St. Dunstan's, Katengan											43	3	25	20		231	211	393	365			1	1	37	1	74.00			106.65	2,800.00
St. John the Divine, Lacma-an											62	1	14	20		109	89	233	218	5									173.59	2,800.00
St. Mark's, Banguitan											71	4	11	24		125	101	303	288	1	1								84.98	2,600.00
Ambageo											22	7	14	15		31	16	109	88										28.30	
Pangweo, Patiacang Area											32	2	4	3		9	6	107	100			1	2	30					12.82	
BONTOC										8																				35,000.00
All Saints', Bontoc		1	1	1					1		965	1	37	3	5	743	740	1,683	1,643	7	6				1	1,029.50	1	936.20	2,751.23	179,000.00
Holy Cross, Tukukan											38	1	14			486	486	989	974	1					1	84.00			134.74	19,000.00
St. Agnes, Payageo											31		6			103	105	225	221		2					4.90			27.02	1,500.00
St. Barnabas, Alab											48	3	35			572	572	1,250	1,212	1	1				1	229.00			233.58	18,000.00
St. Gabriel's, Malegkong											27	1	30			113	114	519	494						1				49.90	1,000.00
St. Joseph's, Mainit											32	11	44			128	128	826	684						1	37.00			106.75	2,250.00
St. Michael's, Guinaang											31	22	46			296	296	801	734						1	61.00			86.30	6,300.00
St. Thomas, Balili											40	3	19			172	172	361	338		2				1	25.00			62.65	1,600.00
CALARIAN																														5,000.00
Church of the Good Shepherd										1	227		4	4	23	128	105	242	215	1	4	1	2	113	1	573.00			272.55	28,100.00
LEPANTO																														
St. Alban's, Mankayan		1								1	698	2	32						57	3	3	1	1	80					652.85	
LON-OY										3																				
Church of the Holy Nativity		1									225	25	31	16	12	141	213	530	546	6		1	4	72					215.29	11,178.00
Lipay											16	1	5			20	20	180	160	1		1	1	10					10.65	
Polipol											15		1			23	23	71	70	2									18.80	
MANILA										6																				2,070,150.00
Pro-Cathedral Church of St. Luke	3																													
Church of the Holy Trinity			1							6	336		18	10		169	365	287	754	4	3	1	7	74					50,532.92	253,804.00
866 California											38																				55,400.00
Bacolod City											6					2		13												
Cebu City											6		2			4		7												
Iloilo City											2					3		6												
Sangley Point, Cavite											9																			
St. Andrew's Theological Seminary			6							4	1,413		25	1	1						2	1		16	950	1	23,355.00	1		4,176.30	1,298,000.00
St. Timothy's Dormitory											24																			34.98	
Clark Field Air Base, Pampanga											6	1	1																	65.01	
Fort William McKinley, Rizal											10																			2.35	
St. Luke's Hospital Chapel		1								1	865		13			101	101	300	289	2	4	1	1	19			1	764.196.25	3,140.16	970,800.00
St. Peter's		1								1	243	9	17	19		165	146	337	312	1	1	1	13	115					4,948.89	53,000.00
St. Stephen's		2								1	311	14	39	27	4	440	414	857	840	7	2	4	38	750	1	239 000.00			24,677.80	
SAGADA										4																				338,500.00
St. Mary the Virgin, Sagada		2	1		4	4		1	2		1,361	4	101	85	2	2,235	2,150	3,520	3,422	9	10	1	8	148	1	11.642.50	1	21,137.23	3,041.52	130,000.00
Corpus Christi, Suyo											101	17	93	83		988	905	1,907	1,632	2	3	1							126.01	5,100.00
St. Matthew's, Banga-an											176	7	95	114		1,108	994	1,432	1 330	20	12				1	311.50			448.72	28,400.00
Antadao and Tetepan											3					90	90	314	314										.40	
TABUK										2																				
St. Thomas, Tabuk		1									411	5	40	6	4	52	46	251	200	4	2				1	68.00	1		376.50	16,300.00
Bantay											26		8			6	6	62	54										68.07	
TADIAN										9																				12,922.00
St. Michael and All Angels, Tadian		3					1				1,222	4	59	9		527	532	1,181	1,017	10	5				1				610.19	63,500.00
St. Francis: Kagubatan, Pandayan											72	1	11			31	31	138	137		1						1	346.74	18.30	
St. Gabriel, Lubong											78		27	17		396	379	831	792	3	7								79.01	5,100.00
St. Ignatius, Kayan											81		6			28	30	138	133										66.71	
St. John the Evangelist, Bila											63	2	10			411	411	514	505		3				1				91.03	1,100.00
St. Joseph's: Masla, Mabalite, Ilang											485		41	15		446	427	1,023	528	5	2								251.23	15,000.00
St. Michael: Bantey, Sumadel											102		14	12		442	428	1,006	856	1	1								38.68	600.00
St. Paul's, Utokan											43		11			84	64	230	201										48.87	
St. Thomas: Balaoa, Bonga, Tue											57	1	10			17	8	38	41		2								18.33	
UPI										9																				129,630.00
St. Francis of Assisi, Upi		2	2			4	1				1,172		67	14	4	431	417	1,171	1,087	10	31	1	9	184	1	224.25	1	1,653.40	2,609.02	49,000.00
Holy Cross, Sifaran											20		11			22	15	77	146										70.80	
St. Andrew's, Nangi		1									473	8	13			46	46	216	195	4	6	1		36					131.90	6,450.00
St. Anne's, Labungan											40		4			22	18	91	183										42.72	1,800.00
St. Catherine of Siena, Sibutu											25		10			24	12	121	173										44.85	3,000.00
St. John the Evangelist, Awang											38		1			39	31	78	95		1								27.00	2,000.00
St. Martin's, Mirab											72		11			17	19	88	153	1									81.85	1,600.00
Nalkan—Others											77		10			28	9	100	106										247.86	300.00
ZAMBOANGA										3																				110,704.00
Holy Trinity		1	1	1					2		871		7	19	6	154	135	287	260	3	2	1	5	65	1	992.50	1		2,263.21	67,700.00
Brent Hospital Chapel											100		1						1								1	66,490.82	16.80	472,700.00
Isabela, City of Basilan											42		1			24	16	45	36			1	2	20		114.00			702.77	
TOTALS	3	23	16	6	4	8	2	1	13	96	19,331	289	1,640	1,042	83	17,452	16,652	35,360	33,182	158	173	30	146	3,761	30	₱414,175.32	12	₱855,370.03	₱116,257.87	₱7,502,000.00